SUBLETTE COUNTY FAIR
CONTACT INFORMATION

Sublette County Fair
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Fax: (307)276-3864
www.sublettecountyfair.com
Fair Manager
Kailey Barlow kailey@sublettecountyfair.com
Grounds Manager
Jay Brower fairgrounds@sublettewyo.com

Wyoming State Fair
www.wystatefair.com
General Manager
Courtny Conkle courtny.conkle@wyo.gov
Assistant Manager
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Sublette County Extension Office
Phone: (307)367-4380
4-H Educator
Jen Matosky jmatosky@uwyo.edu
Administrative Assistant
Megan Smith sublette@uwyo.edu

Pinedale FFA
Advisor
Colby Hales chales@sub1.org

MEET YOUR SUBLETTE COUNTY FAIR BOARD!

Susan Nessan, Fair Board Chair

Susan is proud to say that she is a born and raised resident of Sublette County. She graduated from Big Piney High School and attended dental school in Denver, Colorado. Her husband, Doug, and her have raised three beautiful daughters, Jamie, Jennifer, and Janelle. She has many interests in life that keep her busy, but most of all, she enjoys being with her family and friends. She has been a 4-H leader for many years and has also been involved with the 4-H Council and 4-H Foundation. She is thankful to be a part of Sublette County and its heritage.

Michael Henn, Fair Board Treasurer

Michael, a Wyoming native, has been involved in agriculture and natural resources his entire life. In 2015 Michael took the District Manager position at the Sublette County Conservation District. Michael grew up through the ranks of 4-H and FFA. Michael joined the Sublette County Fair Board in 2018 and is excited to be a part of helping put on a successful fair. In his free time Michael enjoys team roping, hunting, fishing, backpacking, and spending time with his wife Kari and daughters Karsyn and Baylee.

Nancy Espenscheid, Fair Board Secretary

Nancy was born and raised in Sublette County and has spent her life as a rancher near Big Piney. Nancy participated in 4-H while growing up — in about every project available at the time. She was also a 4-H Horse Leader for many years, which she considers one of the most fun and productive things she's done in her whole life. Her two sons participated in 4-H projects as they grew up, and now her grandkids are active 4-H members and participants in the Sublette County Fair, so the Sublette County Fair has always been an important event.

Gary Hayward, Fair Board

Gary was raised as a farm kid whose family raised cattle and row crops. While growing up Gary was active in the FFA with participation in numerous judging teams, agriculture mechanics, and various livestock projects. He graduated from the University of Wyoming with a B.S. in Rangeland Ecology and Watershed Management. Gary is married to Jennifer Hayward, a first grade teacher with Sublette County School District #1. Together Gary and Jennifer are raising three children who all love Sublette County Fair! Gary is an avid outdoorsman and loves all that Sublette County has to offer.

Kevin Hughes, Fair Board

Kevin was raised in Sublette County and started participating in 4-H as soon as he could. He married his high school sweetheart and they now have four boys who are all active in 4-H. His kids participate in the steer, heifer, sheep, and muzzle loader projects. His entire family loves fair and looks forward to it every year.

Kailey Barlow, Fair Board Manager

Kailey grew up on a ranch in Sublette County. She was active in 4-H for ten years with several different projects, including horse, market beef, breeding beef, sewing, crocheting, quilting, leadership, livestock judging, and horse judging. Kailey also served on the Wyoming 4-H State Leadership Team. After graduating from Big Piney High School, she attended and graduated from the University of Wyoming with a B.S. in Agricultural Business. Kailey is an active member of several agriculture organizations throughout the state. She also enjoys raising and showing registered Angus cattle and doing anything outdoors!

The fair board is happy to answer any questions you may have about fair! If you have any suggestions or ideas for future fairs, please be sure to talk to a fair board member.

SUBLETTE COUNTY FAIR
2020 SCHEDULE

Monday, July 13, 2020
2:00PM - Fashion Revue Judging
6:00PM - Public Fashion Revue

Friday, July 17, 2020
7:30AM - Rocket Launch & Potato Cannon Launch
9:00AM - 4-H Exhibit Hall Judging
1:00PM - FFA Exhibit Judging
1:00PM - Robotics Challenge
8:00PM - Barrel Race

Saturday, July 18, 2020
8:00AM - Archery Shoot
9:00AM - Open Horse Show
1:00PM - Barrel Race

Sunday, July 19, 2020
9:00AM - RV Spaces Open and Available - NO CAMPERS OR RESERVING SPOTS PRIOR TO THIS TIME!
12:00PM - Jackpot Team Roping

Monday, July 20, 2020
8:00AM - Junior Horse Show
8:00AM to 6:00PM - Open Class Exhibit Check-In
7:00PM - Open Class Exhibit Judging

Tuesday, July 21, 2020
8:00AM - Junior Horse Show
9:00AM - Open Class Exhibit Judging
4:00PM to 8:00PM - Livestock Check-In
4:00PM - Dog Show

Wednesday, July 22, 2020
7:00AM to 9:00AM - Swine Check-In
7:00AM to 11:00AM - Livestock (Sheep, Goats, Beef) Check-In
9:00AM - Cat Show
10:00AM - Poultry Show
9:00AM - Swine Weigh-In & Ultrasound Contest
10:00AM to 7:00PM - Exhibit Buildings Open
11:00AM - The Strong Man
11:00AM - Livestock (Sheep, Goats, Beef) Weigh-In & Ultrasound Contest
11:00AM to 6:00PM - Lanky the Clown, Strolling and Daily Contest
11:30AM to 7:30PM - Action Entertainment, Adventure Quest Events, Mechanical Bull,
12:00PM - The Linfords
1:00PM - Play with Gravity Motorcycle Stunt Show
2:00PM - The Strong Man
3:00PM - The Linfords
3:00PM - Swine Showmanship
4:00PM - Play with Gravity Motorcycle Stunt Show
5:00PM - The Strong Man
6:00PM - The Linfords
6:00PM - Pig Wrestling & Greased Pig Contest Check-In
7:00PM - Play with Gravity Motorcycle Stunt Show
7:00PM - Pig Wrestling & Greased Pig Contest

Thursday, July 23, 2020
9:00AM - Sheep & Goat Show, Followed by Born & Raised Market Lamb Show
10:00AM to 7:00PM - Exhibit Buildings Open
11:00AM - The Strong Man
11:00AM to 6:00PM - Lanky the Clown, Strolling and Daily Contest
11:30AM to 7:30PM - Action Entertainment, Adventure Quest Events, Mechanical Bull
12:00PM - The Linfords
1:00PM - Play with Gravity Motorcycle Stunt Show
2:00PM - The Strong Man
2:00PM - Swine Show
3:00PM - The Linfords
4:00PM - Play with Gravity Motorcycle Stunt Show
5:00PM - The Strong Man
5:00PM - Showmanship Jackpot
6:00PM - The Linfords
7:00PM - Play with Gravity Motorcycle Stunt Show
7:00PM - Little Buckaroo Rodeo
8:30PM - Static Exhibit Awards Presentation

Friday, July 24, 2020
9:00AM - Beef Show
10:00AM to 7:00PM - Exhibit Buildings Open
11:00AM - The Strong Man
11:00AM - GRV Cattlewomen's Philly Cheese Steak Luncheon
11:00AM to 6:00PM - Lanky the Clown, Strolling and Daily Contest
11:30AM to 7:30PM - Action Entertainment, Adventure Quest Events, Mechanical Bull
12:00PM - Jared Rogerson
1:00PM - Play with Gravity Motorcycle Stunt Show
1:00PM - Lander Trail Tour
1:00PM - Rabbit Show
2:00PM - The Strong Man
2:00PM - Lander Trail Tour
3:00PM - Jared Rogerson
3:00PM - Lander Trail Tour
4:00PM - Play with Gravity Motorcycle Stunt Show
4:30PM - Round Robin
5:00PM - The Strong Man
6:00PM - Jared Rogerson
7:00PM - Play with Gravity Motorcycle Stunt Show
7:00PM - Concert - Featuring Kyle Park and Josh Abbott Band

Saturday, July 25, 2020
8:00AM to 2:00PM - Premium Award Pickup
9:00AM - Lander Trail Tour
9:00AM - Bred & Raised Beef Show
10:00AM - Lander Trail Tour
10:00AM to 7:00PM - Exhibit Buildings Open
11:00AM - The Strong Man

SUBLETTE COUNTY FAIR
2020 SCHEDULE, CONTINUED

11:00AM - Lander Trail Tour
11:00AM to 6:00PM - Lanky the Clown, Strolling and Daily Contest
11:30AM to 7:30PM - Action Entertainment, Adventure Quest Events, Mechanical Bull
12:00PM - Jared Rogerson
12:00PM - Buyer's Appreciation Luncheon
1:00PM - Play with Gravity Motorcycle Stunt Show
1:15PM - Livestock Awards (Round Robin, Ultrasound, Sportsmanship, Etc.)
1:30PM - Livestock Sale
2:00PM - The Strong Man
3:00PM - Jared Rogerson
4:00PM - Play with Gravity Motorcycle Stunt Show
5:00PM - The Strong Man
5:30PM - Cornhole Tournament
6:00PM - Jared Rogerson
7:00PM - Play with Gravity Motorcycle Stunt Show
7:00PM - Horse Pulls

Sunday, July 26, 2020
8:00AM to 2:00PM - Premium Award Pickup
8:00AM to 2:00PM - Exhibit Release - NO STATIC EXHIBITS WILL BE RELEASED BEFORE THIS TIME!

Please note that the schedule and location of events may change without notice due to COVID-19 restrictions. We will do our very best to keep this information up to date.

Volunteers are needed to help make the 2020 fair possible. If you are interested in volunteering, please use the sign up form on our website, www.sublettecountyfair.com or call the fair office at 307-276-5373.

SPECIAL THANKS TO ALL OF OUR TOP-LEVEL SPONSORS!

GOLD LEVEL ($5,000+)
JB's Welding & Excavation

PURPLE LEVEL ($500+)
Animal Clinic of Pinedale • Nancy Espenscheid
Town of Marbleton • Milleg Ranch / Sandra Milleg

BLUE LEVEL ($250-$499)
John & Jody Fear • Wayne & Marsha Barlow • Bousman CPA
Alan & Donna Vickrey • Jorgensen • Bucky's Outdoors
Get Western Electric • Grindstone Cattle Company

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It is the mission of the Sublette County Fair Board to produce a wholesome, entertaining, and educational fair, which enhances the spirit of community, supports and provides a venue for the 4-H and FFA programs, and will showcase the rural heritage of Sublette County and the surrounding area.

RULES & REGULATIONS
FOR THE 2020 FAIR

ALCOHOL POLICIES FOR THE SUBLETTE COUNTY FAIR

Together the Sublette County Fair Board and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our new policy as it has changed from previous years.

- no coolers will be allowed at any event
- all alcohol products on the fairgrounds must be secured when not attended (***locked*** in a cooler, stored inside a fridge, etc)
- no glass bottles are allowed on the fairgrounds
- no alcohol is allowed in any building while 4-H or FFA events are being held
- no alcoholic beverages shall be allowed inside the building during the concert performance except those purchased from the authorized vendor within the building
- no alcohol products shall be left unattended at any time, for any reason

- Exhibitors in the Sublette County Fair are limited to youth enrolled in the Sublette County 4-H and / or FFA programs, with exceptions for the open class events.
- The Sublette County Fair Board reserves the final and absolute right to interpret these rules and regulations, and arbitrarily to settle and determine all matters and differences that may arise.
- **Ethics:** The showing of unethically fitted livestock or livestock of an ineligible age for exhibition in the class entered is prohibited. Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of the animal's body. Animals showing, in the opinion of the judge, signs of having been operated upon or tampered with for the purpose of concealing faults in conformation or with intent to deceive relative to the animal's soundness, will be disqualified. Every exhibitor, in consideration of their entry being accepted by the Sublette County Fair, agrees to submit any animal so entered, to inspection by a veterinarian appointed by the management, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian, and agrees that the conclusions reached by the veterinarian as to whether such animal is unethically fitted or over age, shall be final, without recourse against the Sublette County Fair, its management team, or any of its representatives.
- **Decision of Judges Final:** The decision of the judges will be final in all cases, except cases of formal protest or where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, the show management or such referee as it may appoint may make the final decision. Such cases may be sent to the Sublette County Fair Board from whose decision there can be no appeal.
- **Interference With Judges:** If any exhibitor, in any way, whether the person or by the representative, interferes with the judge(s), or shows any disrespect to them or to show officials, fair management may excuse him / her from the ring and exclude him / her from further competition; exhibitor premiums or awards that may have been awarded may also be withheld.
- All animals and articles entered for exhibition shall be classified under the appropriate departments and shall be under the control of the superintendent of that department during the fair.
- The persons in charge of each department are required to take charge of all articles belonging to that department on their arrival on the grounds and see that they are arranged in their proper places.
- The fair board will take all precautions for the safekeeping of stock and other articles, but will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their articles and at the end of the fair attend to their removal.
- Exhibitors can submit most entries online using the link at www.sublettecountyfair.com.
- Exhibits must remain in place until **July 26 at 8:00AM**.
- **Unworthy Exhibit:** Judges shall not award a prize to an unworthy exhibit. It is the intention of fair management that no premium or distinction of any kind shall be given to any exhibit that is not deserving.
- No animal or articles shall receive a prize when deemed unworthy by the awarding judges, though it may be the only one of its kind entered. When an animal or article is unworthy of first prize, it may be awarded second or third or none, as the judges deem worthy.
- Any 4-H or FFA animal shown at the fair must be owned by a Sublette County 4-H or Pinedale FFA member and entered in that name.
- Exhibitors or superintendents will not be allowed to influence the judging by comments or criticisms.
- Superintendents may create new classes of lots if there is a demand – two or more exhibits.
- Junior classes in all departments are open to all exhibitors high school age and under. When making entries for junior exhibitors, put the letter "J" after the class number. (Exception: All 4-H and FFA exhibits will be made in their respective divisions. Other youth groups may make a group entry.)
- Award winners in open class static exhibits will be selected by the judge.
- There is no entry fee unless noted on the entry form.
- "State Electrical Code" limits the fairgrounds to 20-Amp circuits. No device greater than 20-Amp is to be used during the fair.
- No bicycles or scooters or other similar items will be allowed in the buildings during fair.
- **NO GLASS BOTTLES OR CONTAINERS ALLOWED ON THE FAIRGROUNDS, UNLESS OTHERWISE NOTED.**

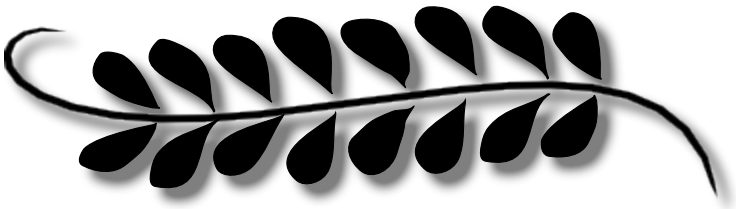
RULES & REGULATIONS
FOR THE 2020 FAIR, CONTINUED

RV SPACES & CAMPING DURING FAIR

- RV spaces will be available on a first-come, first-served basis beginning Sunday, July 19 at 9:00AM. No saving of spaces is allowed prior to this time. Spaces may only be saved with an RV.
- Beginning Saturday, July 18 at 7:00PM, people may "line-up" with their campers at the fairgrounds. The line-up will occur in the Ag Center parking lot where there will be different lanes, marked with different numbers. Please line up in these lanes single file. At 9:00AM on Sunday morning, fair staff will begin letting RVs move from the line-up area to the campground area. Campers will not be allowed onto the fairgrounds until 7:00PM.
- If you have a small RV, please use one of the smaller spaces so those with larger RVs have room to park. Do not take up more than one space.
- No tents are allowed to utilize an RV hookup space.
- There will be designated areas that fair staff will allow dry camping, if all of the RV spaces are full or if you would prefer to dry camp.
- There is an RV dump on site.
- Please review the alcohol policy on page 6.
- By parking at the fairgrounds, you understand all of the rules and regulations and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which may be at the fairgrounds.

PREMIUMS

- Premiums are awards given in the form of cash to exhibitors.
- The Sublette County Fair awards premiums on a basis of $5 for a purple ribbon, $3 for a blue ribbon, and $2 for a red ribbon.
- New this year, premiums will be awarded to all exhibitors in 4-H / FFA projects and open class projects.
- Premiums will be available for pickup in the fair office on Saturday, July 25 and Sunday, July 26 from 8:00AM to 2:00PM. Premiums will also be available for pickup on Tuesday, July 28 from 5:00PM to 7:00PM. Any premiums not picked up during the specified times will be forfeited.
- Premiums will not be mailed for any reason.
- If you are unable to pick up your own premiums, please fill out the release on this page and return it to the fair office. Premiums will not be given to anyone other than the exhibitor or his/her parents without a signed release.
- For any questions regarding premium payout, please call Kailey at 307–276-5373.



PREMIUM AWARD RELEASE FORM

I, _____, give permission to _____ to pick up my cash premium awards for the Sublette County Fair. I understand that if my premiums are not picked up between the hours of 8:00AM-2:00PM on Saturday, July 25; 8:00AM-2:00PM on Sunday, July 26; or 5:00PM-7:00PM on Tuesday, July 28 that they will not be awarded.

_____
Exhibitor Name

_____
Signature

_____
Date

AWARD SPONSORS
THANK YOU FOR YOUR SUPPORT!

OPEN CLASS EXHIBITS

Overall Outstanding Floriculture & Horticulture
Available
Outstanding Youth Floriculture & Horticulture
Available
Outstanding Senior Floriculture & Horticulture
Town of Marbleton
People's Choice Floriculture & Horticulture
Sage & Snow Garden Club
Overall Outstanding Needlework
Dr. Vern Aultman
Outstanding Youth Needlework
Available
Outstanding Senior Needlework
Available
People's Choice Needlework
Milleg Ranch
Overall Outstanding Quilting
Barney Ranches, Inc.
Outstanding Youth Quilting
Available
Outstanding Senior Quilting
Wayne & Marsha Barlow
People's Choice Quilting
Deanne Bradley
Overall Outstanding Sewing & Clothing
Bousman CPA
Outstanding Youth Sewing & Clothing
Barney Ranches, Inc.
Outstanding Senior Sewing & Clothing
Nancy Espenscheid
People's Choice Sewing & Clothing
Barney Ranches, Inc.
Overall Outstanding Culinary
Green River Valley Cattlewomen
Outstanding Youth Culinary
Available
Outstanding Senior Culinary
Larry & Margie Braun
People's Choice Culinary
Green River Valley Cattlewomen
Overall Outstanding Art
Town of Marbleton
Outstanding Youth Art
Available
Outstanding Senior Art
Available
People's Choice Art
Available
Overall Outstanding Craft
Available
Outstanding Youth Craft
Get Western Electric
Outstanding Senior Craft
Milleg Ranch
People's Choice Craft
Town of Marbleton
Overall Outstanding Photography
Barney Ranches, Inc.
Outstanding Youth Photography
Available
Outstanding Senior Photography
Available
People's Choice Photography
Town of Marbleton
Overall Outstanding Tack
Sandra Milleg
People's Choice Tack
Bousman CPA
Overall Outstanding Education / School
Available
Overall Outstanding Special Persons
Available
People's Choice - Display Only Exhibit
Available

FFA EXHIBITS

Agricultural Mechanics
Available
Agronomy
Available
Classroom
NAPA: Pinedale Auto Supply

4-H EXHIBITS

Champion Junior Photography
Town of Marbleton
Champion Intermediate Photography
Town of Marbleton
Champion Senior Photography
Circle 9 Ranch
Champion Junior Art
Available
Champion Intermediate Art
Available
Champion Senior Art
Milleg Ranch
Champion Junior Food
Bronx Community Club
Champion Intermediate Food
Available
Champion Senior Food
Available
Champion Junior Fashion & Fabric
Available
Champion Intermediate Fashion & Fabric
Circle 9 Ranch
Champion Senior Fashion & Fabric
Greg Schamber
Champion Junior Quilting
Wayne & Marsha Barlow
Champion Intermediate Quilting
Deanne Bradley
Champion Senior Quilting
Town of Marbleton
Champion Junior Leatherwork
Sandra Milleg
Champion Intermediate Leatherwork
Alan & Donna Vickrey
Champion Senior Leatherwork
Alan & Donna Vickrey
Champion Junior Aerospace
Jorgensen
Champion Intermediate Aerospace
Jorgensen
Champion Senior Aerospace
Jorgensen
Champion Junior General Exhibit
Circle 9 Ranch
Champion Intermediate General Exhibit
Deanne Bradley
Champion Senior General Exhibit
Greg Schamber

4-H CONTESTS

Champion First Year Style Revue
Circle 9 Ranch
Champion Junior Style Revue
Sandra Milleg
Champion Intermediate Style Revue
Nancy Espenscheid
Champion Senior Style Revue
Deanne Bradley
Champion Junior Agriculture Presentation
Grindstone Cattle Company
Champion Intermediate Agriculture Presentation
Available
Champion Senior Agriculture Presentation
Nancy Espenscheid
Champion Junior General Presentation
Available
Champion Intermediate General Presentation
Bronx Community Club
Champion Senior General Presentation
Available

4-H DOG AND CAT SHOWS

Champion Dog Show Awards
Wood Law Office, Larry & Margie Braun, Greg Schamber, Sandra Milleg, Wayne & Marsha Barlow, Alsade Limited / Guio Ranch, Jorgensen, Windbigler Transport, Bill & Susan Lehr (2), Nancy Espenscheid, Town of Marbleton, **Available (3)**
Champion Cat Show Awards
Gary & Jennifer Rees, Alsade Limited / Guio Ranch, Nancy Espenschied, Bousman CPA, **Available (1)**

4-H / FFA YOUTH SHOWS

Champion Commercial Heifer
Grindstone Cattle Company
Champion Cow & Calf
Ken Fear
Champion Feeder Steer
Available
Champion Feeder Heifer
Available
Champion Breeding Beef
Sled Runner Cattle Company
Champion Feeder Lamb
Dru & April Rogers
Champion Ram
Available
Champion Ewe
Dr. Vern Aultman

AWARD SPONSORS
THANK YOU FOR YOUR SUPPORT!

Champion Breeding Sheep
Nancy Espenscheid
Champion Feeder Goat
Dru & April Rogers
Champion Breeding Goat
Windbigler Transport
Champion Dairy Goat
Greg Schamber
Champion Feeder Hog
Dru & April Rogers
Champion Breeding Hog
Dru & April Rogers

4-H / FFA YOUTH SHOWS

Champion Market Beef
Dennis Trucking
Reserve Champion Market Beef
Dennis Trucking
Champion Market Swine
Dennis Trucking
Reserve Champion Market Swine
Dennis Trucking
Champion Market Sheep
Dennis Trucking
Reserve Champion Market Sheep
Dennis Trucking
Champion Market Goat
Dennis Trucking
Reserve Champion Market Goat
Dennis Trucking
Champion Poultry
Bucky's Outdoors
Champion Rabbit
Bucky's Outdoors
Junior Champion All-Around Horse
Alan & Donna Vickrey
Intermediate Champion All-Around Horse
Animal Clinic of Pinedale
Senior Champion All-Around Horse
Animal Clinic of Pinedale

4-H / FFA YOUTH SHOWMANSHIP

Horse: First Year
Wayne & Marsha Barlow
Horse: Junior
Sandra Milleg
Horse: Intermediate
Animal Clinic of Pinedale
Horse: Senior
Nancy Espenscheid
Horse: FFA
Pinedale FFA
Beef: First Year
Green River Valley Cattlewomen
Beef: Junior
Steve James Ranch & Cutting Horses
Beef: Intermediate
Nancy Espenscheid
Beef: Senior
Sims Ranch / Jack & Lynda Sims
Beef: FFA
Pinedale FFA
Swine: First Year
Get Western Electric
Swine: Junior
Milleg Ranch
Swine: Intermediate
Andy & Melody Grazin
Swine: Senior
Wayne & Marsha Barlow
Swine: FFA
Pinedale FFA
Sheep: First Year
Milleg Ranch
Sheep: Junior
Nancy Espenscheid
Sheep: Intermediate
First Bank
Sheep: Senior
Available
Sheep: FFA
Pinedale FFA
Goat: First Year
Windbigler Transport
Goat: Junior
JB's Welding & Excavation
Goat: Intermediate
Town of Marbleton
Goat: Senior
Available
Goat: FFA
Pinedale FFA
Poultry: First Year
Town of Marbleton
Poultry: Junior
Available
Poultry: Intermediate
Windbigler Transport
Poultry: Senior
Grindstone Cattle Company
Rabbit: First Year
Available
Rabbit: Junior
Available
Rabbit: Intermediate
Windbigler Transport
Rabbit: Senior
Available

4-H / FFA SPORTSMANSHIP

Beef
Grindstone Cattle Company
Swine
John & Jody Fear
Sheep
Available
Goat
Available

OPEN CLASS ULTRASOUND CONTEST

Beef
RG Beef
Swine
Get Western Electric
Sheep
Hibbert Family
Goat
Bousman CPA

ROUND ROBIN CONTEST

Grand Champion Senior
Town of Marbleton
Reserve Champion Senior
John & Jody Fear
Grand Champion Intermediate
Alan & Donna Vickrey
Reserve Champion Intermediate
Sandra Milleg

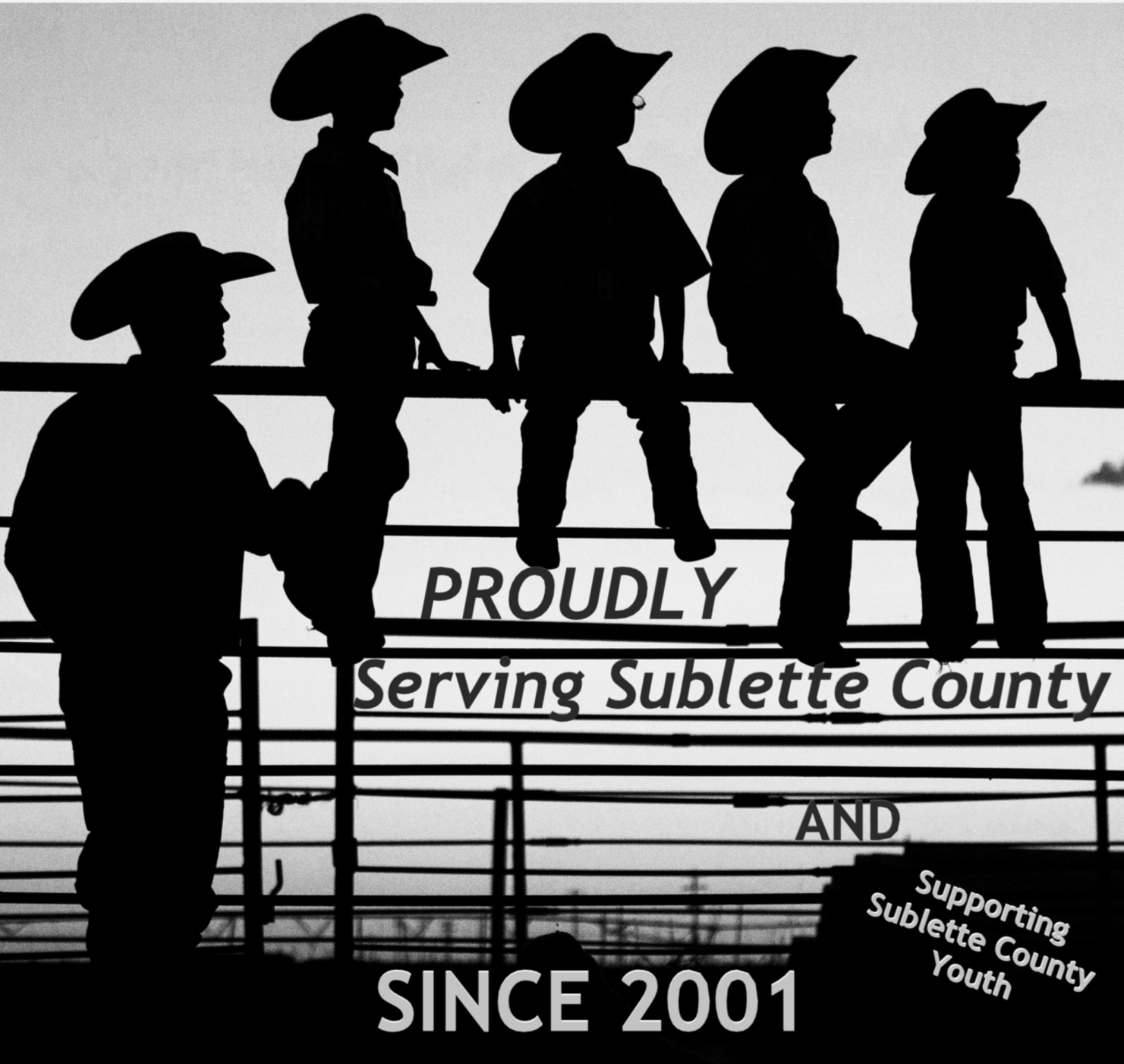
LITTLE BUCKAROO RODEO

Bareback Riding: 7-9
Bousman CPA
Bareback Riding: 10-12
Animal Clinic of Pinedale
Calf Riding: 7-9
Get Western Electric
Mini Bull Riding: 10-12
Alan & Donna Vickrey
Stick Horse Barrels: 4 & Under
Milleg Ranch
Stick Horse Barrels: 5-6
Animal Clinic of Pinedale
Stick Horse Barrels: 7-9
Animal Clinic of Pinedale
Goat Tail Tying: 5-6
Jorgensen
Goat Tail Tying: 7-9
Jorgensen
Goat Tail Tying: 10-12
Jorgensen
Calf Roping: 7-9
The Den Restaurant & Bar
Calf Roping: 10-12
Daniel Junction
Sheep Riding: Under 6
Showtime Awards

ANY AWARDS LISTED AS AVAILABLE ARE CURRENTLY SPONSORED BY THE SUBLETTE COUNTY FAIR BOARD, BUT ARE AVAILABLE FOR SPONSORSHIP IN 2020 OR FUTURE YEARS. IF YOU WOULD LIKE TO SPONSOR ONE OF THE AWARDS, PLEASE CONTACT THE FAIR OFFICE.
WE GREATLY APPRECIATE ALL OF OUR SPONSORS!

JB's

Welding & Excavation



JUNIOR LIVESTOCK SALE

2019 PURCHASERS / 2020 INFORMATION

Thank you to everyone who purchased animals, provided add-ons to the sellers, or bid on animals at the 2019 Sublette County Fair!

Buyers who purchased more than one animal are listed for every animal they purchased.

Beef

Arloa Carnahan
Bennett Construction
Betty Fear
Black Mountain Rentals
Bruce Jones Ranch
Bruce Jones Ranch
Chuck & Betty Cundy
Farm Bureau Financial Services
Flugel Welding, Inc.
Flugel Welding, Inc.
HF Ranch
HF Ranch
HF Ranch
HF Ranch
HF Ranch
HF Ranch
Hindsite, Inc
JD Butler Construction
John C. Budd Ranches
Legend Hydrovac
Lucky 7 Angus
Marti Halverson
Marti Halverson
Mountain States Water Services
Mountain States Water Services
Pinedale Auto Supply - Napa Auto Parts
Pinedale Auto Supply - Napa Auto Parts
Pinedale Auto Supply - Napa Auto Parts
Pinedale Lumber
Rocky Mountain Powersports
Royal Legacy LLC
Sublette County Farm Bureau Federation
Upper Hoback River Ranch
Walkers Agri-Service
Add-Ons: All American Fuel, Allen & Sharlene Budge, BR Cattle/Pioneer Cattle, Bruce Jones Ranch, Caerus Oil and Gas, Chuck & Betty Cundy, Diamond G Dental, E&L Motors / Frontier Ford, E&L Motors / RS Bennett Construction, HF Ranch, Hindsite Inc., Lucky 7 Angus, Marilyn Huffman, Marti Halverson, Mosquito Creek Ranch, Plumbumm Plumbing & Heating / Barney Ranch, Rocky Mountain Yeti Pinedale, Stotz Equipment, Sublette County Farm Bureau Federation

Hogs

Andrew & Brandi Stallman
Black Mountain Rentals
Brian & Annie Espenscheid
Circle 9 Ranch - Boulder
Circle S Ranch
Daniel Junction
E&L Motors / Rs Bennett Construction
Fish Creek Flying W Ranches
Flugel Welding, Inc.
Flugel Welding, Inc.
Henderson Meat Processing
HF Ranch
JB'S Welding
JB'S Welding
JB'S Welding
Jensen Trucking/Pinedale Glass
Jonah Energy
Jorgensen Associates
Koch Construction Inc.
Koch Construction Inc.
Legend Hydrovac
Marti Halverson
Menck Club Lambs
Mountain States Water Services
Mountain States Water Services
Non Typical Services & Logistics LLC
Pinedale Lumber
Rio Verde Engineering
Rio Verde Engineering
Rocky Mountain Yeti Pinedale
Royal Legacy LLC
Sublette County Farm Bureau Federation
Superior Roustabout Service
Superior Roustabout Service
Superior Roustabout Service
Ultra Resources
Ultra Resources
Ultra Resources
Upper Hoback River Ranch
V-Cross Cattle Co
Walkers Agri-Service
Add-Ons: All American Fuel, Betty Johnson, Debbie Severe, Diamond G Dental, E&L Motors / Frontier Ford, Get Western Electric LLC, Jensen Trucking / Pinedale Glass, Mark Baker, Marti Halverson, Paden Baker, Rocky Mountain Yeti Pinedale, Stotz Equipment, Sublette County Farm Bureau Federation

Lambs

Andrew & Brandi Stallman
Brian & Annie Espenscheid
Cowboy Shop
Flugel Welding, Inc.
Grubbing Hoe Ranch
Grubbing Hoe Ranch
JB'S Welding
Jonah Energy
Jonah Energy
Mosquito Creek Ranch
Non Typical Services & Logistics LLC
Rio Verde Engineering
Rio Verde Engineering
Royal Legacy LLC
Superior Roustabout Service
Ultra Resources
Add-Ons: 1st Bank, Diamond G Dental, E&L Motors / Frontier Ford, Get Western Electric LLC, Marti Halverson, Mosquito Creek Ranch, Rocky Mountain Yeti Pinedale, Stotz Equipment, Sublette County Farm Bureau Federation, Windbigler Transport LLC

Goats

4U Bar Inspection Services
Brian & Annie Espenscheid
Jonah Energy
Add-Ons: Get Western Electric LLC, Jensen Trucking / Pinedale Glass, Rocky Mountain Yeti Pinedale, Stotz Equipment, Sublette County Farm Bureau Federation

BUYER'S APPRECIATION LUNCHEON

Saturday, July 25 • Noon • Community Hall Area

Open to the public, come support GRVC and thank them for doing the luncheon this year!

JUNIOR (4-H & FFA) LIVESTOCK SALE

Saturday, July 25

1:30PM • Event Center

•If you don't want to purchase or don't need a whole animal, consider teaming up with some friends to purchase an animal and split it two, three, or four ways! We can even bill you all separately.

•You can also help our youth by pledging add-ons! You can add a specific dollar amount on to any or all youth's sale price whether you purchase an animal or not AND it is considered a tax deductible donation! If you want more information on add-ons, please contact us at 307-367-4380.

ENTERTAINMENT

FREE STAGE FUN!

THE STRONGMAN: JOHN BEATTY

He was seen by over 11,000,000 people on the 2010 season of America's Got Talent! He's the only strong man performer to make the live finals in Hollywood! John's journey in the world of strength began as a seventh grader from a small town in Illinois. John wanted to be strong enough to garner a starting spot on his high school football team. His father was, and is, an avid lifter and taught John the proper form that helped him start strength training. After high school, he became interested in strength sports. He began competing in powerlifting in 1991 and eventually held state and national records. He began the shift to strongman competitions in 1997, where he turned pro in 1999. He was a pro strongman competitor for ten years and broke the silver dollar deadlift world record in 2005, raising it to 1105 pounds. Around 2000, he began competing in grip strength competitions and Scottish highland games competitions. Strength has been a big part of his life from childhood. Despite his travels, he also still works full time as a nurse in an operating room at a level one trauma center. We are excited to have him back at the Sublette County Fair!

Enjoy The Strongman shows, Wednesday, July 22 through Saturday, July 25!

MUSICAL ACT: THE LINFORDS

The Linfords, a unique duo whose pure harmonies and exceptional songwriting set them apart. When Cal and Teddy sing, people stop, listen and they love what they hear. They bring a lifetime of performing experience that offers the best combination of traditional sounds and continued innovation. The Linfords started out their musical odyssey at the age of 3 at church, funerals and family reunions. Family brought them back to Wyoming and their roots and they have found their niche writing music and performing as a brother/sister duo. They have both been influenced strongly by what they grew up on, classic country and folk. Teddy spent nine months barefoot and pregnant steeping herself in her grandma's John Denver and Jim Reeves collection. When Cal came to his senses and put away the Metallica and Judas Priest, mainstream country caught his ear. Now they both draw inspiration from the New Folk and Americana genres and great songwriters like Rodney Crowell. Their voices are pure and rich and when paired with their two guitars, no matter what they sing, you will want to hear more. The Linfords are set apart by their simplicity. With them, it is all about the music!

Don't miss the music of The Linfords, Wednesday, July 22 and Thursday, July 23!

MUSICAL ACT: JARED ROGERSON

Jared Rogerson is an American singer/songwriter whose western roots have blossomed into a distinct cowboy-rock vibe. With his sonic fusion of country, Americana, rock and folk, he paints a contemporary and complicated rural West. His well-crafted lyrics contemplate themes of choice and consequence with a hard honesty ranging from heavy to lighthearted. His studio recordings and live performances deliver truth infused with a genuine authenticity his listeners deserve. Jared's passion for songwriting began at an early age when he enjoyed cleverly changing words to well-known tunes. Over time, his more serious desire of inspiring hearts and minds through the power of song was cultivated by living an adventurous lifestyle and enduring some of life's most personal successes and failures. Jared doesn't give heed to the pressure to settle within the confine of a single genre. Rather, he works tirelessly to do that which is dictated by his own DNA- creating art with music and word, and delivering that result directly to his growing fan base. With five albums under his belt and a decade on stage, Jared has pleased audiences across 12 states and on two continents. He engages his listeners on a personal level, taking them for an energy-packed ride full of original songs and the stories behind them.

We are excited to bring Jared Rogerson back for the 2020 Sublette County Fair! He will be playing on the free stage Friday, July 24 and Saturday, July 25.

ENTERTAINMENT

GROUNDS ACTS

ACTION ENTERTAINMENT

A long-time favorite at the Sublette County Fair, Action Entertainment is always a great attraction for fair guests. This year the Action Entertainment Play Zone will feature a race car game, obstacle course, slide, and sports zone! There is something for everyone at Action Entertainment's fun zone!

LANKY THE CLOWN

Lanky's Corner is one of the most energetic and colorful ground entertainment acts at our fair. Lanky has over thirty-five years of clowning experience and a large variety of services that make him a great source of comedy entertainment. He has traveled the world to bring smiles and laughter in over ten different countries. Don't be afraid of this clown, he is a great guy!

ADVENTURE QUEST EVENTS

Round up your friends and family and challenge them in a game of miniature golf or at the laser maze. The courses will be fun for fair attendees of all ages, whether you are 2 or 102. Play as many games of miniature golf as you wish or sit back and watch others play. A game of miniature golf is fun, whether you are competing for the lowest score or just spending quality time together. Miniature golf has long been a way to relax and it's the perfect thing to do to fill the down time between other events or shows. Or, if you think you can, try to make it through the laser maze without touching a beam. You might think the course looks easy, but it's harder than you think! Challenge your friends to see who can make it through with the fastest time.

BUCK WILD MECHANICAL BULL

Buck Wild mechanical bulls are all top of the line models that actually look like a bull, complete with hump and horns (all padded of course) and not just a barrel on a post. The crash pad is a 16' by 16' air mattress with 18" walls to keep anyone from sliding off the pad. Buck Wild will control the bull to the point where it's safe for a small child or they can crank it up and send folks a-flying! Challenge your friends to see who can hang on the longest or to see who has the best riding style! Buck Wild is confident that they offer the best equipment, best operators and put on the best show in town!

ENTERTAINMENT

GROUNDS ACTS

ANIMAL SPECIALTIES PETTING ZOO

All the way from Arkansas, the Animal Specialties Petting [illegible] hundred[illegible] of fairs across the United States over the years. [illegible] an[illegible] hands-on, [illegible] experience that brings the "Farm [illegible] the [illegible] Tak[illegible] thro[illegible] the tw[illegible] x80' ten[illegible] where you might have the [illegible] mil[illegible] row, [illegible] hatch [illegible] anim[illegible], or [illegible] Unique, [illegible] ting, [illegible] de[illegible] tful [illegible] er[illegible] tain[illegible] t.

Walk t[illegible] the [illegible] tin[illegible] oo [illegible], Ju[illegible] 2[illegible] Sat[illegible] day, July [illegible]5!

CANCELLED

PLAY WITH GRAVITY MOTORCYCLE STUNT SHOW

Play With Gravity, LLC. is a progressive MotoTrial team based out of Casper, Wyoming. Play With Gravity Stunts is a showcase of various stunts based on the sport of MotoTrials competition. These stunts showcase balance, finesse, and complete control of a specially-built motorcycle. Shad and his team aren't strangers to the Sublette County Fair, as they have performed here several times over the years. They love talking with local riders and exploring the surrounding area too.

Enjoy the thrilling shows from Play with Gravity, Wednesday, July 22 through Saturday, July 25!

VENDORS, EXHIBITS, AND MORE!

The vendors and exhibits at fair are as equally fascinating as the the entertainment! Please take the time to walk through the static exhibits created by 4-H members and Sublette County residents in the Commercial Building. We have an incredibly talented community and many of them work hard on the projects they bring to fair! While you are at it, place your vote for the Open Class People's Choice Awards in the Commercial Building. The vendors will be set up from Wednesday, July 22 through Saturday, July 25. They need your support in order to keep coming back to the fair!

ENTERTAINMENT
COMMUNITY EVENTS & EDUCATION

MORE EVENT INFO
COMING SOON

THE LANDER TRAIL

Enjoy a half-mile walking tour, guided by Clint Gilchrist, along the Lander Trail to the top of the hill for a view of several miles of the trail. Along the way hear stories about travel along the sagebrush desert parts of the trail and and overview of the trail across muddy creek and through the fairgrounds. The tracks uphill still look much like they did during emigrant times. Covered wagon rides by Kay Malkowski are available as space allows, with preference give to those who are less able to walk. Also, catch an amazing view of the fairgrounds while on the hike.

Be a part of this informative event on Friday, July 24 at 1:00PM, 2:00PM, and 3:00PM or Saturday, July 25 at 9:00AM, 10:00AM, and 11:00AM. The tour will be the same each time.

THE SUBLETTE COUNTY FAIR PRESENTS

JOSH ABBOTT BAND

WITH SPECIAL GUEST **KYLE PARK**

FRIDAY, JULY 24★7:00PM

SUBLETTE COUNTY FAIRGROUNDS

BIG PINEY, WY

VENDOR APPLICATION
2020 GUIDELINES AND RULES

Required Hours		Optional Hours		Optional Breakfast Hours	
July 22	10:00AM to 9:00PM	July 17	8:00AM to 1:00PM	July 22	7:30AM to 10:00AM
July 23	10:00AM to 9:00PM	July 18	8:00AM to 4:00PM	July 23	7:30AM to 10:00AM
July 24	10:00AM to 9:00PM	July 19	10:00AM to 5:00PM	July 24	7:30AM to 10:00AM
July 25	10:00AM to 9:00PM	July 20	8:00AM to 4:00PM	July 25	7:30AM to 10:00AM
		July 21	8:00AM to 8:00PM		
		July 26	7:30AM to 2:00PM		

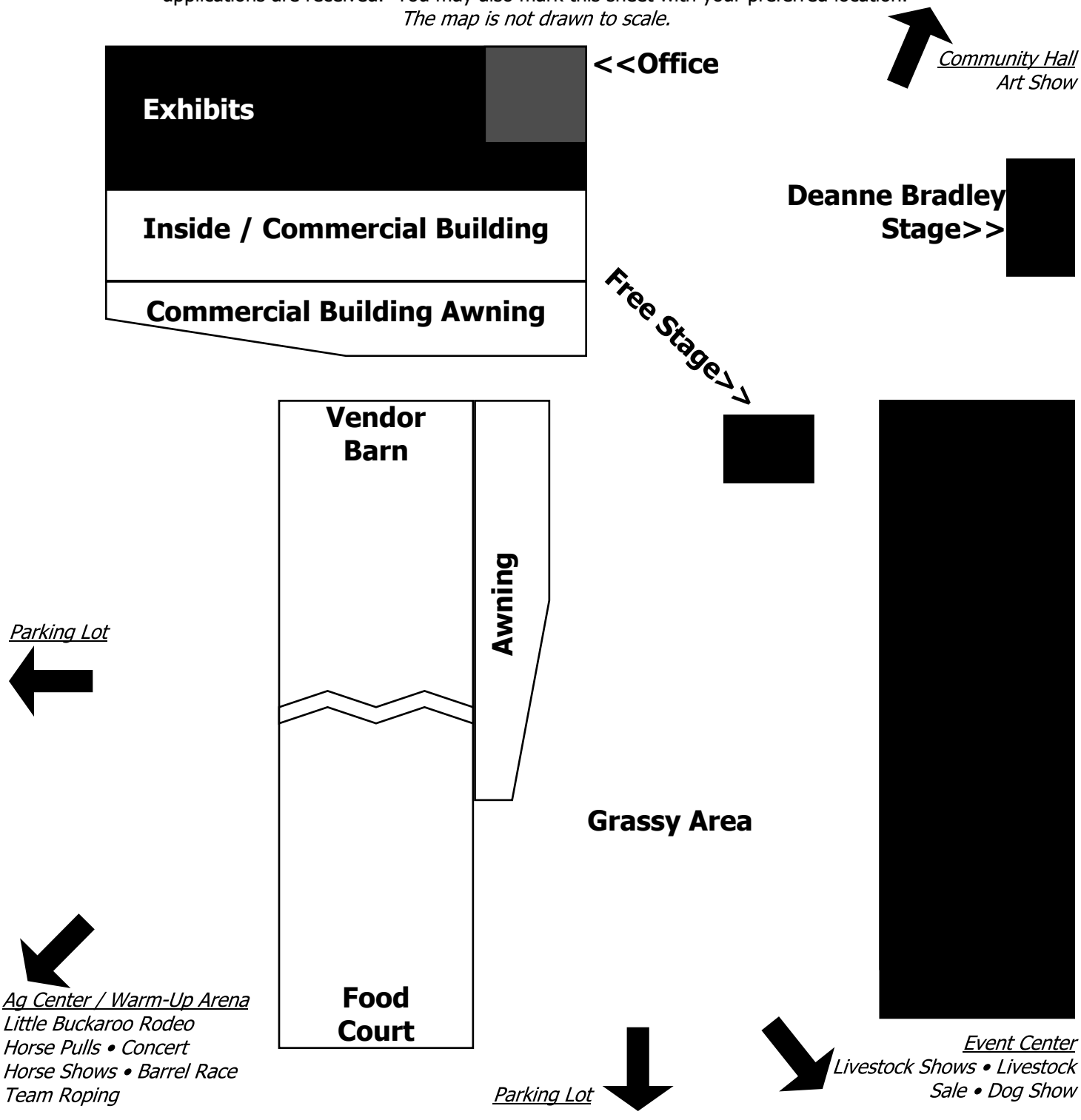
Please note that these are the minimum required hours. If people are still on the grounds after 9:00PM, it is strongly recommended you stay open, but not required.

- Booths must be set up by 10:00AM each morning. No vehicles are allowed to be on the midway after 10:00AM daily, starting Wednesday, July 22. Booths may initially be set up on Tuesday, July 21 from 2:00PM to 5:00PM. Booths must be left in place until closing each day. Absolutely no motor vehicles of any type will be allowed in the vendor area until after all attendees have left each evening.
- Vendors must operate their booth July 22-25. The fair board and staff will only select a limited number of vendors for the optional hours. If you would like to be considered for this, please submit an application ASAP. We are in need of at least one vendor for the morning of Friday, July 17 for static exhibit judging, the evening of Tuesday, July 21 during the dog show and livestock check-in and Sunday, July 26 for exhibit release. The same vendor is not necessarily needed for the three optional dates. Breakfast vendors may open as early at they wish, but it is strongly recommended that they open by 7:30AM.
- A tentative fair schedule is posted online at www.sublettecountyfair.com if you are interested in viewing the events happening daily. Please note that there will be much more added to the schedule, including entertainment.
- The Sublette County Fair Board reserves the right to refuse the sale of a specific product. The Sublette County Fair Board also reserves the right to refuse anyone from vending.
- Food vendor applications and payment are due to the Sublette County Fair Office by June 15, 2020. All other vendor applications are due by June 25, 2020. Applications can be mailed, faxed, or emailed.
- **Vendors MUST submit a tentative item and price list with the booth application.**
- **A $50 fee, due with the application and made payable to "Sublette County Fair" or "SCFB" is required from all applicants. Checks will not be deposited until after the application due date. We also accept credit / debit cards.**
- All vendors are responsible for their set-up, property, and clean up.
- Fair staff will be checking that vendors needing electricity limit their use to two 20-amp circuits. Please use energy-efficient appliances.
- The booths are approximately 10'x10'. This space can be reasonably altered to your needs.
- The Sublette County Fair Board is not responsible for any lost, stolen, or damaged articles.
- Applicants may request a specific space; however, the fair management reserves the right to assign areas.
- All booth exhibitors are required to keep their area in a neat and sanitary condition, and they must help police areas for trash. No glass of any kind is to be distributed.
- Booths and vendors should always be clean and presentable.
- Vendors must use safe food handing practices.
- Only authorized vendors are allowed to serve alcohol. Any unauthorized vendor caught serving or distributing alcohol will lose all vending privileges.
- Space inside is limited as the static exhibits will also be in that building; however, this is a great space for vendors who would like to leave their items on display and have them locked up every night. The indoor booths will close at 7:00PM instead of 9:00PM.
- All rules and regulations, written or verbal, set by the fair management must be followed and failure to comply will result in refusal of space at all future fairs.
- All vendors are responsible for payment of Wyoming sales tax on their products. Liability insurance for vendors is highly recommended.
- By submitting the vendor application, all vendors agree to indemnify and hold harmless the Sublette County Fair Board and other related organizations from and against all claims, losses, damages, fines, penalties, liabilities, expenses, etc. Vendors also accept liability for any damages or injuries caused due to negligence or any other cause during the fair.
- **Vendors will be notified via email if/when their application is approved.**
- **If you have any questions, please contact Kailey at 307-276-5373 or by email at kailey@sublettecountyfair.com.**

VENDOR APPLICATION
2020 VENDOR SPACES

Please use this as a guide for selecting the booth location you desire (inside, awning, vendor barn, food-court, or grassy area). Please rank, on the application, your booth location desired in order of preference (1=most desired, 5=least desired). Booth locations will be assigned based on products being sold, previous participation at the fair, and order applications are received. You may also mark this sheet with your preferred location.

The map is not drawn to scale.



VENDOR APPLICATION
2020 SUBLETTE COUNTY FAIR

YOUR NAME:_____
BUSINESS:_____
PHONE NUMBER(S):_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____ **ZIP:**_____
EMAIL ADDRESS (required):_____
VENDOR CATEGORY (circle one): FOOD NON-PROFIT COMMERCIAL POLITICAL OTHER
BOOTH LOCATION (rank 1-5): Inside___ Awning___ Vendor Barn___ Food-Court___ Grassy Area___
BOOTH DIMENSIONS:_____
VENDOR DATES (please circle all that apply):
REQUIRED: July 22, 23, 24, 25
OPTIONAL: July 17, 18, 19, 20, 21, 26
BREAKFAST: July 22, 23, 24, 25
ITEM / PRICE LIST (required):_____
_____
_____
_____

NEEDS: WALL SPACE(Y/N) ELECTRICITY(Y/N) # OF TABLES_____ # OF CHAIRS_____
PORTABLE FLOORING(Y/N) VENDING / SERVING TRAILER (Y/N) RV SPACE (Y/N)
VENTILATED AREA FOR COOKING(Y/N) STORAGE / SUPPLY TRAILER PARKING(Y/N)

If "YES" to any of the above, please explain below. *Please list all trailer dimensions, including height! If parking for a storage or supply trailer is needed next to the booth, please include that space in your booth dimensions above. Portable flooring is limited and may not be available for everyone. If you would like to use it, please indicate how much of an area it needs to cover.*

_____
_____
_____

OTHER SPECIAL NEEDS (please explain):_____
_____
_____

By submitting this form, I understand all of the rules and regulations and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.

Signature:_____ Date:_____

FOOD VENDOR APPLICATIONS DUE JUNE 15, 2020
ALL OTHER VENDOR APPLICATIONS DUE JUNE 25, 2020
MAIL: PO BOX 1072 BIG PINEY, WY 83113
FAX: (307)276-3864
EMAIL: kailey@sublettecountyfair.com
FOR MORE INFORMATION, PLEASE CALL (307)276-5373

ENTRY INFORMATION
2020 SUBLETTE COUNTY FAIR

4-H / FFA
Entries Open: June 10, 2020
Entries Close: July 1, 2020
Online entries are required!

Open Class Exhibits
Entries Open: July 6, 2020
Entries Close: July 20, 2020
Online entries are highly recommended!

Vendor Applications
Application Period Opens: February 1, 2020
Application Period Closes: June 15 or 25, 2020

Western Open Horse Show
Entries Open: June 10, 2020
Pre-Entries Close: July 10, 2020

Barrel Race
Entries Open: July 1, 2020
Pre-Entries Close: July 15, 2020

Painted Rock Contest
Entries Open: June 10, 2020
Entries Close: July 20, 2020

Recycled Western Art Contest
Entries Open: June 10, 2020
Entries Close: July 20, 2020

Chocolate Dessert Bake-Off
Entries Open: June 10, 2020
Entries Close: July 24, 2020

Greased Pig Contest
Entries Open: June 10, 2020
Entries Close: July 15, 2020

Pig Wrestling
Entries Open: June 10, 2020
Entries Close: July 15, 2020

Born & Raised Market Lamb Show
Entries Open: June 10, 2020
Entries Close: July 15, 2020
Online entries are highly recommended!

Little Buckaroo Rodeo
Entries Open: June 10, 2020
Pre-Entries Close: July 15, 2020
Online entries are highly recommended!

Cornhole Tournament
Entries Open: June 10, 2020
Entries Close: July 22, 2020

Bred & Raised Market Beef Show
Entries Open: June 10, 2020
Entries Close: July 15, 2020
Online entries are highly recommended!

IMPORTANT INFORMATION

ENTRY DEADLINES
Entry deadlines are strictly enforced! However, if you miss the deadline, late entries will be accepted for one week following the original entry deadline. All late entries must be approved by fair management and the submission of a $100 fine per entry will be due at the time of submitting late entries. The online entry process is very simple, but if you have questions, please do not hesitate to contact us.

PREMIUM PAYOUT
Premium awards will be paid in cash this year. You must pick up and sign for your own premiums. Premiums can be picked up in the midway fair office on July 25 and 26 from 8:00AM to 2:00PM or on July 28 from 5:00PM to 7:00PM in the fair office building. If your premiums are not claimed during these times, they will not be awarded. Please see more details about premiums on page 7.

BARREL RACE

FRIDAY, JULY 17 & SATURDAY, JULY 18

JULY 19: TIME ONLYS AT 6:00PM - RACE AT 8:00PM (BUSS FEAR ARENA)

JULY 20: TIME ONLYS AT 11:00AM - RACE AT 1:00PM (AG CENTER)

$2,000 Added

Race Produced By:
Chasin' Time Productions
Jessie Ann Chrisman * 307-260-5266
Stalls, RV Hookups, and Hotel Rooms Available
Portable Pens Welcome
Entries also available online at fastenter.com

NAME:_____

MAILING ADDRESS:_____

CITY:_____ **STATE:**_____**ZIP:**_____

EMAIL:_____ **PHONE NUMBER:**_____

Registered Name(s) Please list horses in desired draw order.	**Turtle & Hare PeeWee 2D** •Friday• $15	**18 / 50 3D Full Sec Split** •Friday• $45	**$1000 Added Open 5D** •Friday• $65	**Turtle & Hare PeeWee 2D** •Saturday• $15	**18 / 50 3D Full Sec Split** •Saturday• $45	**$1000 Added Open 5D** •Saturday• $65	**TOTAL DUE** $$$
		C/O			C/O		
		C/O			C/O		
		C/O			C/O		
		C/O			C/O		
		C/O			C/O		

One-Time Office Fee: $10	
Time Only's: $5 X	
One-Time Late Fee After July 15: $10	
Total Due:	

Pursuant to W.S. 1-1-122-123, "Any person who takes part in any sport or recreational opportunity assumes the inherent risks in that sport or recreational opportunity, whether those risks are known or unknown, and is legally responsible for any and all damage, injury or death to himself or other persons or property that results from the inherent risks in that sport or recreational activity" I am aware of the risks, dangers, and hazards associated with this equine activity and I freely accept and fully assume all such risks, dangers and hazards and the possibility of personal injury, death, property damage or loss resulting there-from. I agree to hold harmless the Sublette County Fair Barrel Race 2020, Sublette County Fair, Chasin'Time Productions, Jessie Ann Chrisman, it's agents, employees and associates. Sublette County Fairgrounds and their affiliates from any loss, damage, expense, or injury to any third party resulting from my participation in this activity. I confirm that I have read and understand this liability release prior to signing it, and I am aware that by signing this agreement that I am waiving certain legal rights which I or my heirs may have against the release. By signing this document, I agree that I am aware, have read and will abide by the rules and regulations of the Sublette County Fair Barrel Race 2020, Sublette County Fair, and the Sublette County Fairgrounds.

SIGNATURE:_____ **DATE:**_____

LEGAL GUARDIAN FOR MINOR UNDER 18:_____

OPEN HORSE SHOW

SATURDAY, JULY 18 * 9:00AM * EVENT CENTER

PRE-ENTRY DEADLINE: FRIDAY, JULY 10

- Pre-Entry Fee: $10 / Class
- Pre-entries will be accepted by mail, fax, or email until noon on Friday, July 10, 2020.
  - *Fax: 307-276-3864*
  - *Email: fairgrounds@sublettewyo.com*
  - *Mail: SCF Open Horse Show*
    PO Box 1072
    Big Piney, WY 83113
- Lead Line Entry Fee: $5 / Class
- Post Entries: $15 / Class
- Make checks payable to SCF Open Horse show
- Stall Fees: $15 / Night – Shavings are $10 / Bag or Bring Your Own
- **PLEASE FILL OUT A SEPARATE ENTRY FORM FOR EACH HORSE ENTERED!**

RIDER / HANDLER NAME:_____ **AGE:**_____
HORSE'S NAME:_____
 # OF STALLS REQUESTED ($15/NIGHT):_____ **# OF NIGHTS:**_____ **DATES:**_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____ **ZIP:**_____
EMAIL:_____ **PHONE NUMBER:**_____
AGE GROUP(CIRCLE ONE): 10 & Under (Walk-Trot) 13 & Under 14-18 Adult (19 & Up)
AGE IS DETERMINED AS OF JANUARY 1, 2020

CLASSES – CIRCLE THE ONES YOU WANT TO ENTER

1) Showmanship – Adult
2) Showmanship – 14-18
3) Showmanship – 13 & Under
4) Showmanship – 10 & Under
5) Western Lead Line – 6 & Under
6) Western Horsemanship – Adult
7) Western Horsemanship – 14-18
8) Western Horsemanship – 13 & Under
9) Western Horsemanship – 10 & Under
10) Western Pleasure – Adult
11) Western Pleasure – 14-18
12) Western Pleasure – 13 & Under
13) Western Pleasure – 10 & Under
14) Junior Horse Western Pleasure
15) Trail – Adult
16) Trail – 14-18
17) Trail – 13 & Under
18) Trail – 10 & Under
19) Ranch Riding – Adult
20) Ranch Riding – 14-18
21) Ranch Riding – 13 & Under
22) Reining – Adult
23) Reining – 14-18
24) Reining – 13 & Under
25) Freestyle Reining – Adult
26) Freestyle Reining – 14-18
27) Freestyle Reining – 13 & Under

AWARDS IN ALL CLASSES PLUS HIGH POINT AWARDS!

The Sublette County Fair Board and Horse Show Committee will not be responsible for any loss, personal injury, or damage to horse used or for any articles that may be lost, stolen, or destroyed, or damaged in any way. Each contestant will be responsible for any injury to animal or damage to any property while on the grounds, by any horse owned or used by him / her and shall indemnify the management against all legally established claims or demands for any nature that may grow out of injury occasioned by any horse used by him / her for any and all loss from fire, winds, or acts of God. I have read the horse show rules and agree to abide by them.

SIGNATURE:_____ **DATE:**_____
PARENT / GUARDIAN SIGNATURE (IF UNDER 18):_____

- All information on this page is for the Open Horse Show on July 18, 2020.
- Stalls are available. Please call Brianne Brower at 307-749-3546 before noon on July 10, 2020 to reserve.
- This show is open to anyone wanting to participate. Entry fees will be $10 per class with lead line class being $5. Post entries will be accepted the day of the show at a fee of $15 per class.
- All classes require at least three entries or the class will be canceled and the entry fee refunded.
- To ensure classes will be held, please mail, fax, email, or call in entries before noon on July 10, 2020.
- Exhibitors may add classes until one class before the current class in the arena. Classes will be ran in the order of the entry form.

RULES

- On Saturday, July 18 the show will start at 9:00AM with showmanship. Check with the show office and get your numbers prior to your first class of the day.
- Performance classes will be divided into four age groups: 10 and under (walk-trot only), 13 and under, 14-18, and 19 and over (adult).
- All contestants are expected to be present at the gate when their class is called. Gate holds can be requested; please contact the show staff ahead of time to request a gate hold. Three gate calls will be given.
- Horses must be shown by the person whose name appears on the entry form.
- All decisions concerning entries, rules, exhibitor conduct, or unsportsmanlike conduct will be made by the show judge or management.
- Western attire is required (western hat, long-sleeved shirt, and western style boots – no riding shoes). ASTM protective headgear is approved.
- If classes become too large for safety and judging ability, the judge is allowed to separate classes at their own discretion.

SHOWMANSHIP

- Only the showman is judged. The horse is merely a prop to show the ability of the showman.
- To be judged 80% on showing the horse (leading, posing, etc.), 10% on appearance of the horse (condition, grooming, etc.), 10% on appearance of the exhibitor.

WESTERN LEAD LINE

- Rider must be six years and under.
- Must be led by an adult, 18 and over.
- Must be in western attire.

WESTERN ATTIRE (For all western classes, unless otherwise stated).

- Western hat, long-sleeved shirt, western-style boots, bridle with standard western bit, split reins, neat and clean attire, good working attire.
- Optional: Chaps, spurs, romal tapaderos, slicker, rope, chain curb (at least one-half inch wide and must lie flat).

WESTERN HORSEMANSHIP

- Shown in western tack.
- Class judged on correct position and performance of the rider.
- Shown in the walk, trot, and lope both ways of the arena.
- The judge may ask for a pattern from the line up or have posted before classes.

WALK-TROT (W/T)

- **Children will perform only at a walk or trot. They cannot enter any other riding classes that require a lope.**
- The saddle should fit the child's size.
- ASTM protective headgear is encouraged.
- At the judge's discretion, classes may be divided for safety.
- The judge will provide a small, easy pattern for walk-trot classes.

WESTERN PLEASURE

- This class is judged on the performance of the horse at the discretion of the judge. Contestants will be penalized for excessive speed or being on the wrong lead.
- Horses under five years of age may use snaffle bit or bosal.
- Horses are to be shown at a walk, trot, and lope on a reasonably loose rein without undue restraint.
- Horses may work both ways of the ring at all three gaits to demonstrate their ability with different leads.
- Horses are to be reversed to the inside (away from the rail). They may be required to reverse at the walk or trot, at the discretion of the judge, but shall not be asked to reverse at the lope.
- The judge may ask that horses be backed.
- The judge may ask for additional work of the same nature from any of the horses.

JUNIOR HORSE WESTERN PLEASURE

- This class is limited to horses five years of age and younger that have never been shown in a shank bit.
- A snaffle bit (non-leveraged) or bosal must be used and the horse shall be ridden with two hands.
- The age of the horse shall be computed on the basis of a calendar year starting January 1 of the year foaled.
- May compete in all other classes.
- Once shown in a shank bit, you can never go back to a snaffle bit in any class.

TRAIL

- The pattern will be posted prior to the class.
- The class will be ran following junior horse western pleasure. It will not be open all day.

RANCH RIDING

- The pattern will be posted prior to the class.
- AQHA rules.

REINING

- The pattern will be posted prior to the class.
- Each contestant will perform the required pattern individually and separately. The horse shall rein and handle easily, fluently, effortlessly, and with reasonable speed throughout the pattern.
- Appointments the same as for Western Pleasure.
- Reins shall be held in one hand and cannot be changed during the ride. Only one finger is allowed between the reins.
- Rider's hands shall remain clear of the horse and saddle while in motion. Spurs or romal may not be used forward of the cinch.

FREESTYLE REINING

- Contact Brianne Brower at fairgrounds@sublettewyo.com for requirements and rules for Freestyle Reining.
- Costumes are encouraged as long as they are safe for the horse and rider.

JACKPOT TEAM ROPING

SUNDAY, JULY 19 * 12:00PM * AG CENTER

1ST ROPING

#12 | Slide Switch-Ender

4 Head for $60/Man
75% Payback
2 Seconds per Number Up and Down
Handicap Based on Average of Team's Number
Gary Espenscheid Memorial Buckles to Average Winners
Donated by Nancy Espenscheid

2ND ROPING

#11

4 Head for $75/Man
75% Payback
Pick Only
Buckles to Average Winners
$500 Added to Roping
Courtesy of Sublette County Fair Board

3RD ROPING

5 Head Drawpot

$125/Man
Best on 5 Head Has Option of Saddle, Rifle, or Cash

4TH ROPING

#8

2 Head for $40/Man
Buckles to Average Winners

FOR MORE INFORMATION, CONTACT CHAD ESPENSCHEID AT 307-231-2389

PAINTED ROCK CONTEST

MONDAY, JULY 20 * 8:00AM-6:00PM * COMMERCIAL BUILDING

ENTRY DEADLINE:MONDAY, JULY 20 * 6:00PM * NO LATE ENTRIES

- Pick a rock, paint it, and bring it to fair! Awards will be given to the best painted rock in each age group. Multiple rocks may be submitted by the same person, but they will be judged as a single entry.
- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the rock!
- **A single rock or a group of rocks may be entered. Groups of rocks will be judged as a single entry.**
- Exhibits can be checked into the fair office on Monday, July 20 between 8:00AM and 6:00PM. Exhibits will be judged on Tuesday, July 21. The commercial building will re-open for viewing on Wednesday, July 22 at 10:00AM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.

$25

FOR THE BEST PAINTED ROCK IN EACH AGE GROUP

$10

FOR THE SECOND PLACE ROCK IN EACH AGE GROUP

SPONSORED BY
JL GRAY ROCK SHOP

RIBBONS FOR ALL PARTICIPANTS

NAME:_____ **DATE OF BIRTH:**_____
MAKE CHECKS PAYABLE TO:_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____ **ZIP:**_____
EMAIL:_____ **PHONE NUMBER:**_____
AGE GROUP(CIRCLE ONE): 5 & UNDER 6-10 11-15 16 & OVER
AGE IS DETERMINED AS OF JANUARY 1, 2020
DESCRIPTION OF ENTRY:_____
_____
_____

THE HOME BUTCHER

A MEAT PROCESSING CONTEST

MONDAY, JULY 20 * 8:00AM-6:00PM * COMMERCIAL BUILDING

ENTRY DEADLINE:MONDAY, JULY 20 * 6:00PM * NO LATE ENTRIES

- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the processed meat!
- Domestic or wild-game jerky, summer sausages, snack sticks, etc. are allowed for entry. Please call the fair office if you have questions on entering a certain item.
- All entries must have information about what type of meat was used and the processing methods.
- Entries can be checked into the fair office on Monday, July 20 between 8:00AM and 6:00PM. Entnries will be judged on Tuesday, July 21. The commercial building will re-open for viewing on Wednesday, July 22 at 10:00AM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.

The judges will pick three overall favorites. The "home-butchers" will be awarded the following:

FIRST PRIZE: $100 * SECOND PRIZE: $60 * THIRD PRIZE: $40

NAME:_____ **DATE OF BIRTH:**_____
MAKE CHECKS PAYABLE TO:_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____ **ZIP:**_____
EMAIL:_____ **PHONE NUMBER:**_____
DESCRIPTION OF ENTRY & TYPE OF MEAT:_____
_____
_____

CHOCOLATE DESSERT BAKE-OFF

MONDAY, JULY 20 * 8:00AM-6:00PM * COMMERCIAL BUILDING

ENTRY DEADLINE:MONDAY, JULY 20 * 6:00PM * NO LATE ENTRIES

- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the dessert!
- Entries can be checked into the fair office on Monday, July 20 between 8:00AM and 6:00PM. Entnries will be judged on Tuesday, July 21. The commercial building will re-open for viewing on Wednesday, July 22 at 10:00AM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.

ALL DESSERTS MUST BE PREPARED FROM SCRATCH!

The judges will pick three overall favorites in each age group. Those desserts will be awarded the following:

First Prize: $100

Second Prize: $60

Third Prize: $40

NAME:_____ **DATE OF BIRTH:**_____
MAKE CHECKS PAYABLE TO:_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____**ZIP:**_____
EMAIL:_____ **PHONE NUMBER:**_____
AGE GROUP(CIRCLE ONE): ADULT YOUTH (17 & UNDER)
AGE IS DETERMINED AS OF JANUARY 1, 2020
DESCRIPTION OF ENTRY:_____
_____
_____

RECYCLED WESTERN ART CONTEST

MONDAY, JULY 20 * 8:00AM-6:00PM * COMMERCIAL BUILDING

ENTRY DEADLINE: MONDAY, JULY 22 * 6:00PM * NO LATE ENTRIES

- Create an exhibit that incorporates any recycled western items, such as hats, boots, ropes, stirrups, feed bags, horse shoes, etc.
- Exhibits can be decorated with flowers or other items or can just be entered to show the wear and tear.
- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Submit the entry form when you submit the recycled western art!
- Exhibits can be checked into the fair office on Monday, July 20 between 8:00AM and 6:00PM. Exhibits will be judged on Tuesday, July 21. The commercial building will re-open for viewing on Wednesday, July 22 at 10:00AM.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more information, please call 307-276-5373.

$50 TO THE BEST ENTRY IN EACH CATEGORY!

CATEGORIES

MOST CREATIVE

MOST USED & REUSED

BEST USE OF FAIR THEME

"23 & PROUD"

NAME:_____ **DATE OF BIRTH:**_____

MAKE CHECKS PAYABLE TO:_____

MAILING ADDRESS:_____

CITY:_____ **STATE:**_____ **ZIP:**_____

EMAIL:_____ **PHONE NUMBER:**_____

DESCRIPTION OF ENTRY:_____

_____

_____

GREASED PIG CONTEST

WEDNESDAY, JULY 22 * 7:00PM * GRASSY CORNER

ENTRY DEADLINE: WEDNESDAY, JULY 15 * 4:00PM * NO LATE ENTRIES

- Participants must have facilities to keep and raise the pig if they win.
- Entrants are limited to residents of Sublette County School Districts No. 1 and No. 9.
- Winners must join 4-H or FFA and show at the 2021 Sublette County Fair.
- One pig will be awarded in each age group and winners will receive their pigs in the spring of 2021.
- There is a $200 limit on donation. WINNERS MUST CONTACT THE DONOR!
- Entrants must not have won in previous years.
- Entrants must have completed this form before being allowed to enter the contest.
- For more information, please contact Kailey at 307-276-5373 or Jen at 307-367-4380.

2020 WINNERS & DONORS

•Randa Whinnery - Office Outlet•

•Gentri Greene - JJ's Concessions•

NAME:_____ **DATE OF BIRTH:**_____

MAILING ADDRESS:_____

CITY:_____ **STATE:**_____ **ZIP:**_____

EMAIL:_____ **PHONE NUMBER:**_____

AGE GROUP(CIRCLE ONE): 8-9 10-11 12 & OLDER

AGE IS DETERMINED AS OF JANUARY 1, 2021

I hereby give permission for my son / daughter; below named, to participate in any or all events in the Greased Pig Contest in connection with the 2020 Sublette County Fair; and hereby assume all risks of personal injury and property damage for, and on behalf, of my son / daughter arising out of his / her participation therein and hereby agree to hold and save harmless the sponsors and the contest manager, and any other individual, organization, or firm connected with such event, from any liability and responsibility for personal injury or property damage that may be suffered by my son / daughter during his / her participation in such contest and from any liability of any kind that may arise while said program is being carried out in so far as our son / daughter, above named, is concerned. This agreement is made in consideration of him / her being permitted to participate in the Greased Pig Contest.

CONTESTANT NAME:_____

PARENT / GUARDIAN NAME:_____

PARENT / GUARDIAN SIGNATURE:_____

DATE:_____ **MAILING ADDRESS:**_____

CITY:_____ **STATE:**_____ **ZIP:**_____

EMAIL:_____ **PHONE NUMBER:**_____

WITNESS SIGNATURE:_____

PIG WRESTLING

WEDNESDAY, JULY 22 * 7:00PM * GRASSY CORNER

ENTRY DEADLINE: WEDNESDAY, JULY 15 * 4:00PM

- All teams and contestants must be checked-in by 6:45PM or alternate teams will have the chance to compete. If a team is not checked in, the entry fee will not be refunded. Alternate teams, who are not given a chance to compete, will have the entry fee refunded.
- **Entry forms must be complete (including all signatures) and paid in full when submitted.**
- Entries are accepted on a first come, first serve basis. Only forty teams will be accepted.
- Each team shall contain four members and members are not eligible for multiple teams.
- If the team consists of kids of ages in different divisions (ie: two nine-year olds and two eight-year olds) they must compete in the 9-15 division. Age is determined as of January 1, 2020.
- All contestants must sign all forms. Anyone under age 18 must have a parent's signature before the entry form will be accepted.
- The team sponsor or captain is responsible for all actions of the team. Any award checks will be made payable to the team captain. He/she is responsible for distributing the winnings as he/she sees fit.

Entry Fees → Jackpot

There will be a CALCUTTA AUCTION before each division begins. Come bid on your favorite team!

- **All contestants must wear a shirt, pants, and shoes for safety reasons. There will be a 30-second penalty for any team that does not keep a shirt, pants, or shoes on throughout their time in the ring.** Short-sleeved shirts and shorts are allowed.
- No contestant may use gloves, spikes, hooks, or any other object to help catch a pig. Any abuse to the pig will result in automatic disqualification of the team.
- All contestants must have one hand on the fence at the start.
- The barrel must be upright at all times and in the center of the ring. The pig must be taken to the barrel; the barrel cannot be taken to the pig.
- There is a one minute time limit to catch the pig and put it in the barrel, tail first.
- All contestants must raise both hands in the air to signal and complete the contest.
- Contestants must help unload the pig out of the barrel.
- The judge's ruling is final!
- Other rules may be announced at the competition.

ALCOHOL POLICIES FOR THE SUBLETTE COUNTY FAIR

Together the Sublette County Fair Board and Sublette County Sheriff's Office will be working to curb juvenile and underage drinking at the fair. Please review our new policy as it has changed from previous years.

- no coolers will be allowed at this event or any other event
- all alcohol products on the fairgrounds must be secured when not attended (***locked*** in a cooler, stored inside a fridge, etc)
- no glass bottles are allowed on the fairgrounds
- no alcohol is allowed in any building while 4-H or FFA events are being held
- no alcohol products shall be left unattended at any time, for any reason

TEAM NAME:_____

TEAM CAPTAIN (AGE):_____

TEAM MEMBER (AGE):_____

TEAM MEMBER (AGE):_____

TEAM MEMBER (AGE):_____

DIVISION(CIRCLE ONE): 8 & UNDER(NO FEE) 9-15($40) WOMEN($40) MEN / CO-ED($40)

AGE IS DETERMINED AS OF JANUARY 1, 2020

MAIL THIS ENTRY FORM AND RELEASES (PAGE 31) AND FEE TO:
Sublette County Fair Board
ATTN: Pig Wrestling
PO Box 1072
Big Piney, WY 83113
For more information, please call Kailey Barlow at 307-276-5373.

PIG WRESTLING

RELEASE & WAIVER OF LIABILITY & INDEMNITY AGREEMENT

ALL TEAM MEMBERS MUST SUBMIT THIS RELEASE BY THE ENTRY DEADLINE

NAME:_____ **DATE OF BIRTH:**_____
MAILING ADDRESS:_____
PHYSICAL ADDRESS:_____
CITY:_____ **STATE:**_____**ZIP:**_____
EMAIL:_____ **PHONE NUMBER:**_____
EMERGENCY CONTACT:_____**PHONE NUMBER:**_____

THIS IS A RELEASE OF LIABILITY. BY SIGNING BELOW YOU ARE AGREEING TO RELEASE DOUBLE D LIVESTOCK AND OTHER PARTIES FROM LIABILITY. *PLEASE READ THIS CAREFULLY!*

You acknowledge that hog wrestling and rodeo events are inherently dangerous activities. You further acknowledge that participation in hog wrestling or rodeo event (whether as a competitor, independent contractor, official, laborer, volunteer, or observer) exposes you to substantial and serious hazards and risks of property damage, personal injury and/or death from the unpredictable actions of livestock and other hazards, risks and conditions. In consideration of your being permitted to participate in this hog wrestling event in any capacity, you by such participation agree to assume such hazards, risks and conditions. You further agree to discharge, waive, and release, and covenant not to sue DOUBLE D LIVESTOCK, all contestants, stock contractors, rodeo committees, rodeo producers, contract personnel, Sublette County Fair, and each of the forgoing parties' respective owners, officers, directors, employees, agents, subcontractors, volunteers, heirs, sponsors, and assigns(hereinafter collectively referred to as the Releasees) from any and all claims, demands and liabilities for any and all property damage, personal injury and /or death arising from such Releasees' participation in, and any and all occurrences related in any manner to, the hog wrestling event. This discharge, waiver and release includes claims, demands and liabilities that are known or unknown, foreseen or unforeseen, future or contingent, and includes all claims, demands and liabilities arising out of the negligence of the Releasees. Furthermore, where permitted by applicable law, this discharge, waiver and release also includes claims, demands and liabilities arising out of the gross negligence or willful and wanton negligence of the Releasees. This discharge, wavier and release also includes claims, demands, and liabilities by you for indemnities and contributions arising from property damage, personal injury and/or death to a third party. In the event that any provision of this discharge, waiver and release is determined to be invalid for any reason, such invalidity shall not affect the validity of any of the other provisions, which other provisions shall remain in full force and effect as if this discharge, waiver and release had been executed with the invalid provision eliminated. The undertakings and covenants of the foregoing provisions shall be binding upon you, your heirs, legal representatives, successors and assigns. You agree to INDEMNIFY AND SAVE AND HOLD HARMLESS the Releasees from any and all claims, demands and liabilities for any and all property damage, personal injury and/or death asserted by a third party and arising from your participation in the hog wrestling event. You further expressly agree that the forgoing Release, Waiver of Liability, and Indemnity Agreement is intended to be as broad and inclusive and is permitted by the laws of the State of Wyoming.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE, WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements, promises or inducements apart from the foregoing written agreement have been made. **I ASSUME ALL RISK INHERENT IN PIG WRESTLING. I VOLUNTARILY SIGN MY NAME EVIDENCING MY ACCEPTANCE OF THE ABOVE PROVISIONS.**

SIGNATURE:_____**DATE:**_____

*****Content and Release for Minors*****

MINOR NAME:_____
PARENT / GUARDIAN NAME:_____
PARENT / GUARDIAN SIGNATURE:_____**DATE:**_____

The above-signed parent(s) and/or guardian(s) of the above-named participant consent to his/her participation in hog wrestling event and, in consideration of, and as a condition to allowing the participant to participate in the event, acknowledge that we are aware of the specific risks outlined in this Release and Waiver of Liability and Indemnity Agreement and agree to make no clams against Releasees for any loss or damage, injury or death to property, animals or persons resulting from any cause, including any negligence of Releasees and any person connected with any of the activities of the Double D Pig Wrestling event and the undersigned agrees to indemnify and hold the Releasees harmless from any claims arising by reason of the negligence and /or actions of any person or acts of their animals.

***Please notarize if parent / guardian is not accompanying minor to event:*

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____, in the year _____, by

Notary Public:_____

SUBLETTE COUNTY & LABARGE

BORN & RAISED MARKET LAMB SHOW

THURSDAY, JULY 23 * AFTER YOUTH SHOW * EVENT CENTER

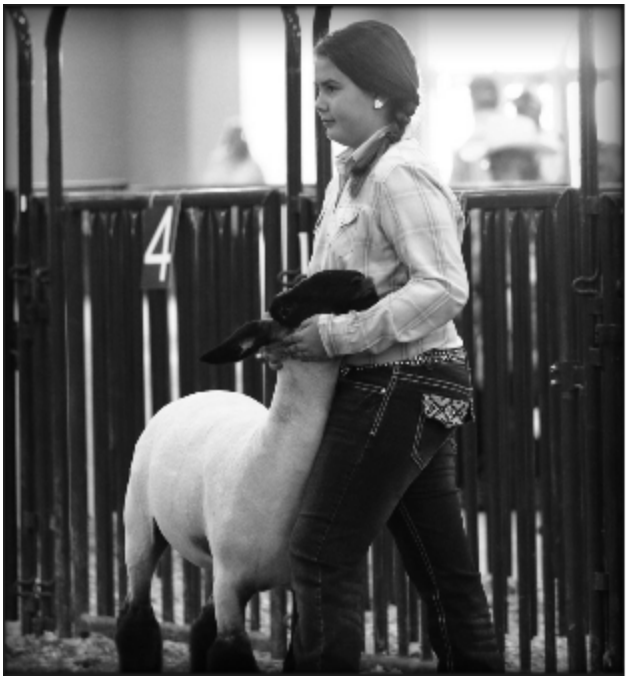
ENTRY DEADLINE: WEDNESDAY, JULY 15 * 4:00PM

$10 Entry Fee / Animal

▪▪Lambs must be born, raised, and fed out in Sublette County or LaBarge▪▪

▪▪Breeders must have their own Scrapie ID from the State of Wyoming▪▪

▪▪All ewe lambs are eligible, regardless if they have been shown in previous lamb classes▪▪



Estimated Start Time: 15-20 Minutes After Conclusion of Youth Lamb / Goat Show

NAME:_____

MAILING ADDRESS:_____

CITY:_____ **STATE:**_____**ZIP:**_____

EMAIL:_____ **PHONE NUMBER:**_____

ANIMAL NAME:_____ **TAG #:**_____ **BREEDER:**_____

Please use a separate entry form for each animal!

ENTER ONLINE OR MAIL THIS ENTRY FORM AND FEE TO:
Callie Whinnery
ATTN: Born & Raised Market Lamb Show
17 Bill Budd Road
Big Piney, WY 83113
ENTRIES MUST BE RECEIVED BY WEDNESDAY, JULY 15, 2020.
For more information, please call Callie Whinnery at 307-260-6956.

LITTLE BUCKAROO RODEO

THURSDAY, JULY 23 * 7:00PM * LOCATION TBD

ENTRY DEADLINE: WEDNESDAY, JULY 15 * 4:00PM

Please circle the event and age group in which your child will compete.
Age is determined as of January 1, 2020.

Events	Ages	Fee
Bareback Riding	7-9 / 10-12	$10
Calf Riding	7-9	$10
Mini Bull Riding	10-12	$10
Sheep Riding	6 & Under	$5
Calf Roping	7-9 / 10-12	$10
Goat Ribbon Pull / Tail Tying	5-6 / 7-9 / 10-12	$5
Stick Horse Barrels	4 & Under / 5-6 / 7-9	$5

LITTLE BUCKAROO RODEO ENTRY RULES

- Entries may be submitted online or in-person. All entries must be accompanied by payment at the time of entry.
- If mailing your entry form, please plan for it to be received at the fair office by Wednesday, July 15. If it is received after July 15, the late entry rules will apply.
- Check-in time is July 23, 2020 between 5:45PM and 6:30PM. Entry fees and the release below must be submitted by 6:30PM. If a release is not signed, or entry fees are not paid, the child will not be allowed to compete.
- Checks can be made payable to Sublette County Fair Board or SCFB.
- Parents: Please note that the animals in the rough stock events (mini bull riding, bareback riding, and calf riding) are very talented and intense bucking stock. Please be aware that there is risk for serious injury.
- *Late Entries: Late entries (after 7/15/20) will be accepted, but entry fees will double. Absolutely no entries will be accepted after 12:00PM on Wednesday, July 22. All other rules apply.*

For more information, please call the Sublette County Fair Office at 307-276-5373 or send an email to kailey@sublettecountyfair.com.

RELEASE

I hereby give permission for my son / daughter; below named, to participate in any or all events in the Little Buckaroo Rodeo in connection with the 2020 Sublette County Fair; and hereby assume all risks of personal injury and property damage for, and on behalf, of my son / daughter arising out of his / her participation therein and hereby agree to hold and save harmless the sponsors and the contest manager, and any other individual, organization, or firm connected with such event, from any liability and responsibility for personal injury or property damage that may be suffered by my son / daughter during his / her participation in such contest and from any liability of any kind that may arise while said program is being carried out in so far as our son / daughter, above named, is concerned. This agreement is made in consideration of him / her being permitted to participate in the Little Buckaroo Rodeo.

CONTESTANT NAME:_____
CONTESTANT DATE OF BIRTH:_____
PARENT / GUARDIAN NAME:_____
PARENT / GUARDIAN SIGNATURE:_____
DATE:_____ **MAILING ADDRESS:**_____
CITY:_____ **STATE:**_____**ZIP:**_____
EMAIL:_____ **PHONE NUMBER:**_____
WITNESS SIGNATURE:_____

GRVCA SUBLETTE COUNTY & LABARGE

BRED & RAISED MARKET BEEF SHOW

SATURDAY, JULY 25 ★ 9:00AM ★ EVENT CENTER

ENTRY DEADLINE: WEDNESDAY, JULY 15 ★ 4:00PM ★ NO LATE ENTRIES

$10 Entry Fee / Animal

- Animals must be bred, spent the summer on the cow, and fed out entirely in Sublette County or LaBarge.
- If a heifer is shown, that heifer may have never been shown as a breeding animal.
- Bonuses will be paid. Please be sure to thank the Green River Valley Cattlemen's Association and all of the great sponsors of this event.

Sponsors

NAME:_____

MAILING ADDRESS:_____

CITY:_____ **STATE:**_____ **ZIP:**_____

EMAIL:_____ **PHONE NUMBER:**_____

ANIMAL NAME:_____ **TAG #:**_____ **BREEDER:**_____

Please use a separate entry form for each animal or enter online!

ENTER ONLINE OR MAIL THIS ENTRY FORM AND FEE TO:
Sublette County Fair Board
ATTN: Bred & Raised Market Beef Show
PO Box 1072
Big Piney, WY 83113
ENTRIES MUST BE RECEIVED BY WEDNESDAY, JULY 15, 2020.
For more information, please call Wayne Barlow at 307-276-3733.

6TH ANNUAL SUBLETTE COUNTY
CORNHOLE CHAMPIONSHIP
SATURDAY, JULY 25 * 5:30PM * GRASSY CORNER
ENTRY DEADLINE: JULY 22

NAME:_____ **PARTNER:**_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____ **ZIP:**_____
PHONE NUMBER:_____
AGE GROUP (PLEASE CIRCLE): 17 & UNDER (NO ENTRY FEE) ADULT ($20 ENTRY FEE)

AGE IS DETERMINED AS OF JANUARY 1, 2020. IF PARTNERS ARE OF MIXED AGE DIVISIONS, THEY MUST COMPETE IN THE ADULT DIVISION. YOUTH-AGED TEAMS MAY COMPETE IN THE ADULT DIVISION.

- If entries do not have the correct mailing and contact information, prize money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared with the public.
- You may make as many additional copies of this entry form as needed.
- Please only enter once, using one entry form per team.
- By submitting this form, I understand all of the rules and regulations governing exhibits and competition at the fair and release the Sublette County Fair and organizers of the Cornhole Championship from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- For more questions, please contact Bobby Hammer at 307-260-8070.

DO YOU HAVE WHAT IT TAKES TO BE THE CORNHOLE TOURNAMENT CHAMPION?!

THE CHAMPIONS WILL RECEIVE:

ADULT DIVISION
$400 + ENTRY FEE JACKPOT

YOUTH DIVISION
$100

NO COOLERS ALLOWED
PLEASE SEE OUR REVISED ALCOHOL POLICY ON PAGE 6.

EMAIL OR CALL-IN ENTRIES TO:
Bobby Hammer
307-260-8070
robert.hammer@dnow.com
ENTRIES MUST BE RECEIVED BY JULY 22, 2020

HORSE PULLS

SATURDAY, JULY 25 * 7:00PM * OUTDOOR WARM-UP ARENA

PRESENTED BY THE UTAH HORSE PULLERS ASSOCIATION

A SUBLETTE COUNTY FAIR FAVORITE!!!

Teams will range in weight from 3,200 pounds to 5,600 pounds.
The teams will be divided into three weight divisions:
Light Weights – Up to 3,200 Pounds
Middle Weights – 3,201 Pounds to 3,500 Pounds
Heavy Weights – 3,501 Pounds and Up
For registration questions, call Joe McKee at 801-870-4195.

The horse pulls feature teams from Western Wyoming, Utah, and Idaho. Many of these horses are also used on farms and ranches in the area! The power of these horses and the horsemanship of the crews surrounding them is phenomenal.

No glass bottles are allowed on the fair grounds!

Vendors are available in the food court near the west end of the Ag Center.

BE SURE TO ATTEND THE

JUNIOR LIVESTOCK SALE & ACTIVITIES

SATURDAY, JULY 25

NOON * 1:00PM * 1:30PM

BUYER'S APPRECIATION LUNCHEON

Saturday, July 25
12:00PM
Community Hall Area

OPEN TO THE PUBLIC

Please come enjoy a great lunch before the sale starts! You do not have to be a buyer to attend the luncheon.

JUNIOR (4-H & FFA) LIVESTOCK AWARDS

Saturday, July 25
1:00PM
Event Center

CONGRATULATIONS

Sublette County youth with livestock projects have worked hard all year for this day! Join us as we congratulate them for their efforts.

JUNIOR (4-H & FFA) LIVESTOCK SALE

Saturday, July 25
1:30PM
Event Center

SUPPORT THE YOUTH

For more information about how to purchase animals at the sale or designate add-ons for participants, please call the Extension Office at 307-367-4380.

PFAC

THE PINEDALE FINE ARTS COUNCIL PRESENTS

THE 8th ANNUAL

ART OF THE SALT LICK

TWO CATEGORIES: ANIMAL CREATED OR MAN-MADE • $100 TO EACH CATEGORY CHAMPION
SALT LICKS WILL BE ON DISPLAY IN THE EXHIBIT BUILDING FROM JULY 22-25 • VOTE FOR YOUR FAVORITE

QUESTIONS:
Call or email Kari DeWitt at 307-231-3210 or kari@pinedalefinearts.com.
TO ENTER:
Drop off this form and your salt block at the exhibit building from 8:00AM to 6:00PM on Monday, July 20.

NAME:_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____**ZIP:**_____
TITLE OF SALT LICK ART: _____
CATEGORY: **ANIMAL** **MAN-MADE** **SPECIES OF ANIMAL:**_____

OPEN CLASS DIRECTORY
COMMERCIAL BUILDING
ONLINE PRE-ENTRY IS STRONGLY RECOMMENDED
PLEASE SEE INDIVIDUAL SECTIONS FOR COMPLETE DETAILS

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OPEN CLASS RULES & REGULATIONS

- Exhibits are not eligible if they have been entered previously in the Sublette County Fair.
- **Open Class static exhibits can be entered from 8:00AM to 6:00PM on Monday, July 20. This includes horticultre and floriculture exhibits.**
- Please include the respective classification code for departments 001, 002, 003, 004, 005, 007, and 009. Departments 006, 008, 010, 011, and 012 DO NOT need a classification code.
- The judge and / or superintendent may combine classes as necessary.
- If an entry is not properly prepared for hanging as defined in each section, it will not be displayed.

CLASSIFICATION CODES

- **JUNIOR (J):** *All entries of exhibitors eighteen years and younger shall indicate such by placing a "J" behind the class number.*
- **SENIOR (S):** *All entries of exhibitors sixty-five years and older shall indicate such by placing a "S" behind the class number.*
- **PROFESSIONAL (P):** *All entries of exhibitors who have sold, taught, or traded their product for a substantial part of their personal income shall indicate such by placing a "P" behind the class number.*
- **A classification code is not necessary for those between eighteen and sixty-five if they are not a professional.**
- **Age is determined as of January 1, 2020.**

MODIFIED DANISH JUDGING SYSTEM

- The Sublette County Fair Open Class static exhibits are judged using the modified Danish judging system as outlined below.
- *Excellent (Purple):* A purple is given to those entries or members who most nearly meet the standards established for the particular class or level of performance. Excellent does not indicate perfection, but is a wide grouping indicating a high degree of achievement toward the elements in the standards for the exhibit.
- *Good (Blue):* A blue is given to those exhibits or individuals who rank good in relation to the particular standards or expected achievement of the class or contest. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good.
- *Fair (Red):* A red is given to those exhibits or contestants who, upon evaluation, are found lacking and rate only average, acceptable, or satisfactory rating for the standards established.
- *Poor (White):* A white award may be given if exhibits or individuals who, for one reason or another, fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.
- In addition to the above awards, purple and lavender rosettes may be awarded. It is important to note that if the judge feels the quality of the project does not deserve a rosette, he /she does not have to award. For example, if there is only one entry in a division, that does not automatically qualify it for a purple rosette.

OPEN CLASS ENTRY FORM
COMMERCIAL BUILDING
ONLINE PRE-ENTRY IS STRONGLY RECOMMENDED
PLEASE SEE INDIVIDUAL SECTIONS FOR COMPLETE DETAILS

- If entries do not have the correct mailing and contact information, money will not be awarded.
- If your entry form is not complete, you may not receive your awards. No personal information will be shared publicly.
- Please see the "Open Class Directory" and department sections for entry deadlines and more information.
- By submitting this form, I understand all of the rules and regulations governing exhibits at the fair and release the Sublette County Fair from all liability of any kind and character on account of loss, damage, or injury to this or any other property which the undersigned may have at the fairgrounds.
- **Exhibits may be picked up between 8:00AM and 2:00PM on Sunday, July 26.**
- Premium awards will be paid in cash. You must pick up and sign for your own premiums. Premiums can be picked up in the midway fair office on July 25 and 26 from 8:00AM to 2:00PM or on July 28 from 5:00PM to 7:00PM in the fair office building. If your premiums are not claimed during these times, they will not be awarded. Premium payout will be $5 for purple ribbons, $3 for blue ribbons, and $2 for red ribbons.
- **Please see the details on page 38 regarding classification codes.**

NAME:_____ **DATE OF BIRTH:**_____
MAKE CHECKS PAYABLE TO:_____
MAILING ADDRESS:_____
CITY:_____ **STATE:**_____**ZIP:**_____
EMAIL:_____ **PHONE NUMBER:**_____
SIGNATURE:_____**DATE:**_____
CLASSIFICATION CODE: [ ] JUNIOR (18 & UNDER) [ ] SENIOR (65+) [ ] PROFESSIONAL

DEPARTMENT	DIVISION	CLASS	DESCRIPTION OF ENTRY
7	*7002*	*5*	*STAMPED BRACELET (EXAMPLE)*

ONLINE PRE-ENTRY IS HIGHLY RECOMMENDED

ONLINE: Follow the link posted at www.sublettecountyfair.com.
FAX: 307-276-3864
MAIL:
Sublette County Fair
ATTN: Open Class Entry
PO Box 1072
Big Piney, WY 83113
PLEASE ENTER AS SOON AS POSSIBLE
FOR MORE INFORMATION, CALL 307-276-5373

FLORICULTURE AND HORTICULTURE DEPARTMENT 001 COMMERCIAL BUILDING

RULES

- Horticulture and floriculture exhibits may be checked in between 8:00AM and 6:00PM on July 20. All entries must be in place no later than 6:00PM.
- All entries will be placed in their proper class by the superintendents.
- Awards will be given on merit only and will not receive a ribbon if deemed unworthy by the awarding judges, though it may be the only one of its kind entered. It may receive a blue or red prize if not worthy of a purple.

Division 1001: Sheaf Forage Hay

- Each sheaf shall be bound in two or three places depending on its length. Cereal sheaves shall measure three inches in diameter at the base of heads. Forage sheaves shall measure four inches in diameter at the butt. Sheaf entries shall be judged on:
  - Uniformity of variety, length, head length, color, and in case of forage sheaves, in leafiness. (40%)
  - Quality of feed or seed and preservation curing. (30%)
  - Arrangement of entry, neatness, cleanliness, size, compactness, and freedom. (30%)

Classes

001: Alfalfa (1st Cutting)
002: Alfalfa (2nd Cutting)
003: Alsike Clover
004: Brome Grass
005: Crested Wheat Grass
006: Intermediate Wheat Grass
007: Meadow Foxtail
008: Mixed Grass
009: Mixed Grass and Alfalfa
010: Mixed Grass and Clover
011: Oat and Pea Hay
012: Oat Hay
013: Orchard Grass
014: Reed Canary Grass
015: Timothy

Division 1002: Baled Forages

Classes

001: Alfalfa (1st Cutting)
002: Alfalfa (2nd Cutting)
003: Grass / Legume Mixed
004: "Tame" Hay
005: "Wild" Hay

Division 1003: Fruits and Vegetables Grown Outside

- Entries will be judged on:
  - Quality (60%)
  - Uniformity of Sample (20%)
  - Marketable Condition (20%)
- Plant tops do not need to be attached.
- The number in the sample is stipulated in parenthesis.

Classes

001: Apples (3)
002: Beans, Green (11 Pods)
003: Beans, Yellow Wax (11 Pods)
004: Beets, Table (3)
005: Broccoli (3 Stems)
006: Cabbage, Early (1)
007: Cabbage, Late (1)
008: Carrots, Table (3)
009: Cauliflower (1)
010: Chard (3 Stalks)
011: Cucumbers (3)
012: Eggplant (1)
013: Endive (3 Plants)
014: Green Onions (3)
015: Green Pod Peas (11 Pods)
016: Kale (1)
017: Kohlrabi (3)
018: Lettuce, Head (1)
019: Lettuce, Leaf (1)
020: Onions (5)
021: Other Squash (2)
022: Parsnips, Table (3)
023: Potatoes (3)
024: Radishes, Red (5)
025: Radishes, White (5)
026: Rhubarb (3 Stalks)
027: Rutabagas (3)
028: Strawberries (5)
029: Tomatoes, Green (3)
030: Tomatoes, Ripe (3)
031: Turnips, Table (3)
032: Zucchini (2)
033: Any Other

Division 1004: Vegetable Plants (Windowsill)

Classes

001: Cucumber
002: Herbs
003: Kale
004: Squash
005: Tomato
006: Tomato, Cherry

Division 1005: Vegetable Plants (Greenhouse)

Classes

001: Cucumber
002: Herbs
003: Kale
004: Squash
005: Tomato (3)
006: Tomato, Cherry (5)
007: Zucchini (2)

Division 1006: Cut Flowers

- Use clear, small glass bottles so that stems are visible, such as short juice bottles or jam jars (clear).
- Do not fasten tag to arrangement container so that it becomes part of the exhibit. (Check with the superintendent if need be).
- No more than three entries per person, per class.
- The stem must be grown in the exhibitor's own garden. When placing flowers in a container, please see that no foliage is in the water, being very careful to inspect entries closely to be sure that no trips, aphids, etc. are clinging to blooms or stems.
- Wildflowers and grasses not grown in a garden are not eligible.
- Exhibitor must place the required number of stems in containers.
- Definitions
  - Spray: A main stem with side branches with blooms on all sides. (Examples: Marigolds, Petunias)
  - Stem: Any main or lateral axis of a plant which develops from a bud, possesses nodes and internodes bearing leaves and buds at the nodes.
  - Spike: A lengthened flower cluster in which the flowers are practically stemless. (Examples: Gladiolus, Delphiniums).
- Extra stems will disqualify entry.
- Use small, clear glass bottles so that stems are visible.
- Exhibits will be judged on uniformity of flowers as well as quality.

Classes

001: Alyssum
002: Anemone (One Stem)
003: Aster, Dwarf (One Stem, Under 3.5")
004: Aster, Large (One Stem, Over 5")
005: Aster, Medium (One Stem, 3.5" to 5")
006: Baby's Breath (One Spray)

007: Bachelor Buttons (One Stem)
008: Balloon Flower
009: Balsam (One Stem)
010: Bells of Ireland (One Stem)
011: Calendula (One Stem)
012: Calendula, Large (One Spray, Over 3")
013: Calendula, Small (One Spray, Under 3")
014: Campanula
015: Campanula, Perennial Bell Flower (One Stem, Cluster)
016: Campanula, Perennial Bell Flower (One Stem, Single)
017: Candytuft (One Stem)
018: Canterbury Bells, Saucer Biennial (One Stem)
019: Carnation (One Stem)
020: Chrysanthemum, Decorative, Large (One Stem, 6" to 8")
021: Chrysanthemum, Dwarf (Under 2")
022: Chrysanthemum, Medium (2" to 6")
023: Clarkia (Three Stems)
024: Columbine (One Spray)
025: Columbine (Single Stem)
026: Coreopsis (One Stem)
027: Cosmos, Double (One Stem)
028: Cosmos, Single (One Stem)
029: Dahlia, Cactus (One Stem)
030: Dahlia, Decorative (One Stem)
031: Dahlia, Large (One Stem, Over 8")
032: Dahlia, Medium (One Stem, 4" to 8")
033: Dahlia, Miniature (One Stem, Under 4")
034: Dahlia, Seed (One Stem)
035: Daisy, African (One Stem)
036: Daisy, Common Shasta (One Stem)
037: Daisy, Double Fringed (One Stem)
038: Daisy, Gloriosa, Double (One Stem)
039: Daisy, Gloriosa, Single (One Stem)
040: Daisy, Other (One Stem or Spray)
041: Daisy, Painted, Double (One Stem)
042: Daisy, Painted, Single (One Stem)
043: Daisy, Shasta, Double (One Stem)
044: Delphinium, Dwarf (One Stem, Under 28" Plants)
045: Delphinium, Hybrid Perennial, Giant (One Stem)
046: Delphinium, Standard, Belladonna, and Bellamosa (One Stem)
047: Dianthus (One Spray)
048: Feverfew (One Spray)
049: Foxglove (One Stem)
050: Gaillardia (One Stem)
051: Geranium, Martha Washington
052: Geranium, Zonal or Seed Type
053: Gladiolus, Double (One Spike)
054: Gladiolus, Dwarf (One Spike)
055: Gladiolus, Large (One Spike)
056: Golden Glow (One Stem)
057: Hollyhock, Double (One Stem)
058: Hollyhock, Single (One Stem)
059: Lily, Asiatic (One Spray)
060: Lily, Oriental (One Spray)
061: Lily, Other (One Spray)
062: Lily, Tiger (One Spray)
063: Lily, Trumpet (One Spray)
064: Lobelia
065: Maltese Cross, Lychnis (One Stem)
066: Malva (One Stem)
067: Marigold, Dwarf, Double (One Stem or Spray, Under 3")
068: Marigold, Dwarf, Single (One Stem or Spray, Under 3")
069: Marigold, Large (One Stem, 4" to 6")
070: Marigold, Medium (One Stem, 3" to 4")
071: Nasturtium, Double (One Stem)
072: Nasturtium, Single (One Stem)
073: Nicotiana (One Spray)
074: Pansy, Large (Three Stems, Over 4" Flowers)
075: Pansy, Medium (Three Stems, 3" to 4" Flowers)
076: Pansy, Small (Three Stems, Under 3" Flowers)
077: Peony
078: Petunia, Large, Double (One Spray, Over 3")
079: Petunia, Large, Single (One Spray)
080: Petunia, Ruffled (One Spray)
081: Petunia, Small, Double (One Spray, Under 3")
082: Petunia, Small, Single (One Spray)
083: Phlox, Annual (One Spray)
084: Phlox, Perennial (One Stem)
085: Pincushion (One Stem)
086: Poppy, California, Double (Three Stems)
087: Poppy, California, Single (Three Stems)
088: Poppy, Iceland (Three Stems)
089: Poppy, Other (Three Stems)
090: Poppy, Shirley, Double (Three Stems)
091: Poppy, Shirley, Single (Three Stems)
092: Ranunculus (One Stem)
093: Rose, Floribunda (One Stem, List Name)
094: Rose, Miniature (One Stem, List Name)
095: Rose, Other (One Stem, List Name)
096: Rose, Rugosa (One Stem, List Name)
097: Rose, Shrub, and Cluster (One Spray, List Name)
098: Rose, Tea (One Stem, List Name)
099: Salpiglossis (One Spray)
100: Snapdragon, Dwarf (One Spike)
101: Snapdragon, Intermediate (One Spike)
102: Snapdragon, Tall (One Spike)
103: Stock
104: Strawflower (One Stem)
105: Sunflower (One Stem)
106: Sweet Pea (One Spray)
107: Sweet William (One Spray)
108: Verbena (One Spray)
109: Viola, Giant (Three Stems, Over 1-3/4")
110: Viola, Small (Three Stems, Under 1-3/4")
111: Wildflowers, Grown in Garden
112: Yarrow (One Spray)
113: Zinnia, Giant (One Stem, Over 6")
114: Zinnia, Medium (One Stem, 3" to 6")
115: Zinnia, Small (One Stem, Under 3")
116: Any Other

Division 1007: Greenhouse

Classes

001: Flower Arrangement from Greenhouse
002: Flowers Raised in a Greenhouse
003: Plants Raised in a Greenhouse

Division 1008: Floral Arrangements

- Suggested guidelines for artistic selection:
  - Color Combination
  - Proportion and Balance
  - Perfection and Arrangement
  - Distinction
  - Originality
- No artificial flowers or leaves.
- "Rube Goldberg" Creations:
  - Originality
  - Abstract Perfection
  - Perfection in Detail

Classes

001: Arrangement Showing Japanese Influence
002: Best Arrangement of Flowers in a Basket
003: Best Arrangement Using Wildflowers and Weeds
004: Buffet Arrangement
005: Decorative Wood
Theme optional. Natural or polished finish. No staining or painting. Must contain some fresh-cut material. Accessories permitted.
006: Dry, Dormant Arrangement (Over 10")
No evergreens, no sprayed or dyed material.
007: Low Arrangement (Under 10")

008: Miniature Arrangement
No more than 5" in height or width. Accessories permitted, but must stay within specified size.
009: Monochromatic Arrangement (Shades, Tints, and/or Tones of the Same Hue)
010: "Rube Goldberg" Abstract
Names of plants using inanimate objects. No flowers or plant life necessary.
(Example: Foxglove or Larkspur)
011: Tall Arrangement (10" or Over)
012: Theme Arrangement
A design conveying a thought or idea, or a given day of the year or occasion.
013: Unusual Arrangement
Not necessarily all flowers, could include fruits or vegetables.

Division 1009: Potted Plants

- No leaf dressing.
- Potted plants must be traditional house plants.
- Please inspect the plant to assure it is free of insects.

Classes
001: African Violet, Double
002: African Violet, Miniature
003: African Violet, Semi-Double
004: African Violet, Single
005: Asparagus Fern
006: Begonia
007: Begonia, Hanging Type
008: Bonsai
009: Coleus
010: Cyclamen
011: Desertarium
012: Dish Garden
013: Fern
014: Foliage Plant
015: Geranium, Common
016: Geranium, Fancy Leaf
017: Geranium, Ivy Leaf or Trailing
018: Geranium, Lady or Martha Washington
019: Gloxinia, Miniature
020: Gloxinia, Regular
021: Hanging Moss Basket
022: Ivy
023: Orchid
024: Outdoor Planters
025: Palm
026: Rose, Miniature
027: Succulent Plant (Not all succulents are cacti, but all cacti are succulents).
028: Terrarium, Large Bottle Gardens, Containers Any Shape
029: Terrarium, Small
030: Tree
031: Unusual Plant
032: Vine
033: Other

NEEDLEWORK
DEPARTMENT 002
COMMERCIAL BUILDING

Division 2001: Bedspreads

Classes
001: Bedspread, All Crochet or Insets
002: Bedspread, Applique
003: Bedspread, Colored Embroidery
004: Bedspread, Knitted
005: Bedspread, Novelty

Division 2002: Wall Hangings and Tapestries

Classes
001: Wall Hangings, Applique
002: Wall Hangings, Combination
003: Wall Hangings, Crazy Quilt
004: Wall Hangings, Crochet Mural
005: Wall Hangings, Embroidered
006: Wall Hangings, Pieced
007: Wall Hangings, Sampler
008: Wall Hangings, Tied
009: Wall Hangings, Whole Cloth (One Piece)
010: Other

Division 2003: Afghans

Classes
001: Crochet, Cotton
002: Crochet, Synthetic
003: Crochet, Wool
004: Knitted, Cotton
005: Knitted, Synthetic
006: Knitted, Wool
007: Woven, Cotton
008: Woven, Synthetic
009: Woven, Wool
010: Other

Division 2004: Rugs

Classes
001: Braided Rug
002: Crochet Rug
003: Decorated Rug
004: Latch Hook Rug, Kit
005: Latch Hook Rug, Original
006: Other

Division 2005: Knitted Articles

- Specify hand or machine knit.

Classes
001: Cap or Hat
002: Gloves
003: Mittens
004: Scarf, Stole, Poncho, or Cape
005: Socks or Slippers
006: Sweater, Child, Bulky
007: Sweater, Child, Fine
008: Sweater, Child, Sport
009: Sweater, Child, Worsted
010: Sweater, Men, Bulky
011: Sweater, Men, Fine
012: Sweater, Men, Sport
013: Sweater, Men, Worsted
014: Sweater, Women, Bulky
015: Sweater, Women, Fine
016: Sweater, Women, Sport
017: Sweater, Women, Worsted
018: Vest, Child
019: Vest, Men
020: Vest, Women
021: Other

Division 2006: Crocheted Articles

Classes
001: Cap or Hat
002: Gloves
003: Mittens
004: Scarf, Stole, Poncho, or Cape
005: Socks or Slippers
006: Sweater, Child, Bulky
007: Sweater, Child, Fine
008: Sweater, Child, Sport
009: Sweater, Child, Worsted
010: Sweater, Men, Bulky
011: Sweater, Men, Fine
012: Sweater, Men, Sport
013: Sweater, Men, Worsted
014: Sweater, Women, Bulky

015: Sweater, Women, Fine
016: Sweater, Women, Sport
017: Sweater, Women, Worsted
018: Vest, Child
019: Vest, Men
020: Vest, Women
021: Other

Division 2007: Infant's Garments (Knitted or Crocheted)

- Specify hand or machine knit.

Classes
001: Baby Booties, Knit or Crochet
002: Baby Bonnet or Hood, Knit or Crochet
003: Bib, Knit or Crochet
004: Baby Outfit, 3-Piece Jacket, Cap, and Booties, Knit
005: Baby Garment, Any Other, Knit
006: Baby Outfit, 3-Piece Jacket, Cap, and Booties, Crochet
007: Baby Garment, Any Other, Crochet
008: Baby Blanket, Knit
009: Baby Blanket, Crochet
010: Other, 3-Piece Set

Division 2008: Pillowcases

Classes
001: Applique, Hand
002: Applique, Machine
003: Crochet and Embroidered
004: Crochet Edging
005: Crochet Insets
006: Cross Stitch
007: Embroidered
008: Machine Embroidery
009: Other

Division 2009: Luncheon and Tablecloths

Classes
001: Dinner Cloth, Crochet – Mercerized Crochet Cotton (60" x 90" or Over)
002: Dinner Cloth, Machine Embroidery (60" x 90" or Over)
003: Dinner Cloth, Hand Embroidery (60" x 90" or Over)
004: Luncheon Cloth, Crochet – Mercerized Crochet Cotton (36" to 59")
005: Luncheon Cloth, Embroidery (36" to 59")
006: Luncheon Cloth, Cross Stitch (36" to 59")
007: Napkins
008: Other

Division 2010: Doilies

Classes
001: Crochet (Over 14")
002: Crochet (Under 14")
003: Knitted (Over 14")
004: Knitted (Under 14")
005: Other

Division 2011: Buffet Sets

Classes
001: Buffet Scarf, Any Embroidery
002: Buffet Scarf, Crochet
003: Buffet Set, Three Pieces, Any Embroidery
004: Buffet Set, Three Pieces, Any Other
005: Buffet Set, Three Pieces, Crochet
006: Chair Set, Any Work
007: Vanity Set, Any Embroidery
008: Vanity Set, Crochet
009: Other

Division 2012: Towels, Linen, and Cotton

Classes
001: Any Embroidery, Crochet Edge (1)
002: Applique (1)
003: Cross Stitch (1)
004: Cross Trim (1)
005: Hardanger (1)
006: Swedish Embroidery (1)
007: Tea, Any Embroidery (3)
008: Tea, Applique (3)
009: Tea, Cross Stitch (3)
010: Other

Division 2013: Needlepoint

Classes
001: Picture (4" x 4" or Smaller)
002: Picture (Up to 10" x 10")
003: Picture (Over 10" x 10")
004: Pillow
005: Furniture Picture
006: Sampler
007: Other

Division 2014: Handkerchiefs and Aprons

Classes
001: Handkerchief, Crocheted
002: Handkerchief, Embroidered
003: Handkerchief, Any Other
004: Apron, Embroidered
005: Apron, Fancy
006: Apron, Cotton, Practical
007: Apron, Barbeque

Division 2015: Novelty Articles

Classes
001: Article from Home Woven Fabric
002: Doll Outfit, Crocheted or Knitted
003: Horse Blanket
004: Pot Holder, Crocheted or Knitted
005: Stuffed Toy, Crocheted or Knitted
006: Stuffed Toy, Fabric
007: Other

Division 2016: Bobbin Lace

Classes
001: Bookmark
002: Doily or Mat
003: Edging
004: Insert
005: Other

Division 2017: Tatting

Classes
001: Bookmark
002: Doily or Mat
003: Edging
004: Insert
005: Other

Division 2018: Needle Lace

Classes
001: Accessories
002: Doily or Mat
003: Other

Division 2019: Embroidery

Classes
001: Applique (Other than Pillow Cases or Quilts)
002: Candlewick, Any Other
003: Candlewick, Pillows
004: Candlewick, Placemats
005: Chicken Scratching, Any Other
006: Chicken Scratching, Apron
007: Chicken Scratching, Pillow
008: Chicken Scratching, Tablecloth
009: Counted Cross Stitch, Baby Items
010: Counted Cross Stitch, Children's Items
011: Counted Cross Stitch, Clothing
012: Counted Cross Stitch, Containers (or Kitchen Items)
013: Counted Cross Stitch, Jewelry
014: Counted Cross Stitch, Pictures (10" x 10" and Under)
015: Counted Cross Stitch, Pictures (4" x 4" or Less)
016: Counted Cross Stitch, Pictures (Over 10" x 10")
017: Counted Cross Stitch, Pillow
018: Creative Embroidery, All Other
019: Creative Embroidery, Hand

020: Creative Embroidery, Machine
021: Crewel, Other
022: Crewel, Picture
023: Crewel, Pillow
024: Hardanger
025: Latch Hook (Other than Rug)
026: Needlepunch
027: Smocking
028: Swedish Weaving (Other than Towel)
029: Other

Division 2020: Ornaments

Classes
001: Beaded
002: Bobbin Lace
003: Counted Cross Stitch
004: Crochet
005: Quilted
006: Tatting
007: Other

Division 2021: Upholstered Furniture

Classes
001: Chair
002: Cord Woven Lawn Chairs
003: Footstool
004: Other

QUILTING
DEPARTMENT 003
COMMERCIAL BUILDING

Division 3001: Quilts

- Statement should be made if a person other than the exhibitor did the quilting.

Classes
001: Baby
002: Bed Size
003: Lap
004: Miniature
005: Pillow
006: Table Runner
007: Wall Hanging
008: Wearable Item
009: Other

SEWING AND CLOTHING
DEPARTMENT 004
COMMERCIAL BUILDING

Division 4001: Children's Garments

Classes
001: Baby Bib (Fabric)
002: Baby Blanket (Fabric, Flat or Bag)
003: Baby Carrier (Fabric)
004: Baby Head Covering (Fabric)
005: Baby Shoes (Fabric)
006: Blouse or Top
007: Coat, Boy or Girl (Infant to Six Years)
008: Coat, Boy or Girl (Seven to Fourteen Years)
009: Dress, Girl (Infant to Six Years)
010: Dress, Girl (Seven to Fourteen Years)
011: Jumpsuit
012: Pinafore
013: Recycled Article
014: Skirt
015: Suit, Boy or Girl
016: Western Outfit
017: Other

Division 4002: Adult Clothing

Classes
001: Barbeque Apron
002: Best Dress
003: Blouse
004: Coat
005: Down Filled Garment
006: Hat (Fabric)
007: House Dress
008: Housecoat or Robe
009: Jacket
010: Jumpsuit
011: Knit T-Shirt
012: Laundry Bag
013: Leather Garment
014: Pantsuit
015: Pot Holders
016: Recycled Article
017: Skirt
018: Slacks
019: Sleepwear
020: Stole or Poncho (Not Crocheted or Knitted)
021: Suit, Lined
022: Suit, Unlined
023: Sweatshirt
024: Tote Bag
025: Vest
026: Western Jacket
027: Other

Division 4003: Remodeled Garments

- Must attach slip to garment stating work done in remodeling.

Classes
001: Coat
002: Dress
003: Home-Decorated Fabrics and Paint
004: Purchased Garment, Home-Decorated Paint Only
005: Suit or Jacket
006: Other

CULINARY
DEPARTMENT 005
COMMERCIAL BUILDING

RULES

- Only products of the exhibitor's "home kitchen" are eligible and must have been prepared since last year's fair.
- Canned fruits, meats, and vegetables must be sealed in uniform and standard canning glass jars.
- All canned goods must be labeled with name of product, processing method, and time processed. Judges may open any canned goods.
- All jellies must be in standard jelly glasses. They should be water bathed. Do not use paraffin.
- Please present your exhibit in a professional manner!
- No prepared mixes allowed.
- If any visible characteristics are of concern to the judge, the judge is not obligated to further evaluate.

Division 5001: Yeast Bread

- One loaf constitutes as an entry. In order that competition be fair to all exhibitors, loaves of bread MUST be baked in standard size baking pans 9-1/4" x 5-1/4" x 2-3/4".

Classes
001: Bread Machine Bread
002: Cheese Bread
003: Cinnamon Rolls (3)
004: Coffee Ring
005: Other Sweet Rolls (3)
006: Parker House or Cloverleaf Rolls (3)
007: Raised Doughnuts (4)
008: Raisin

009: Rye
010: Versatility of Dough (Three or More Products from One Batch of Dough)
011: White
012: White Yeast Rolls (3)
013: Whole Wheat
014: Whole Wheat Rolls (3)
015: Yeast Specialties
016: Other

Division 5002: Quick Bread

- Pan Size: Approximately 7-3/8" x 3-5/8" x 2-1/4"

Classes

001: Banana Bread
002: Bran or Graham (Health Bread)
003: Cake Doughnuts (4)
004: Carrot Bread
005: Date Bread
006: Nut Bread
007: Orange Bread
008: Other Fruit Bread
009: Pumpkin
010: Scones
011: Sourdough Biscuits
012: Sourdough Bread
013: Sourdough Specialty
014: Zucchini Bread
015: Other

Division 5003: Cakes

Classes

001: Angel Food (Not Iced)
002: Chiffon (Not Iced)
003: Cupcakes (3)
004: Layer Cake, Burnt Sugar (Iced)
005: Layer Cake, Devil's Food (Iced)
006: Layer Cake, White (Iced)
007: Layer Cake, Yellow (Iced)
008: Loaf Cake, Applesauce (Iced)
009: Loaf Cake, Gingerbread (Not Iced)
010: Loaf Cake, Spice (Iced)
011: Sour Cream Cake (Iced)
012: Yellow Sponge (Not Iced)
013: Other

Division 5004: Decorated Cakes

- Judged on frosting and decoration only.

Classes

001: Birthday Cake
002: Wedding Cake
003: Other

Division 5005: Cookies

- Six Cookies, Individually Wrapped in Clear Plastic.

Classes

001: Bar Cookies
002: Chocolate Brownies or Fudge Squares
003: Chocolate Chip
004: Cupcakes (Not Iced)
005: Date Bars
006: Drop Cookies (Baked)
007: Drop Cookies (Fruit Added)
008: Filled
009: Foreign
010: Icebox
011: No-Bake Cookies
012: Oatmeal
013: Party
014: Peanut Butter
015: Spritz
016: Sugar
017: Other

Division 5006: Covered Pies

- NO COMMERCIAL PIE CRUST MIX MAY BE USED, AND NO CREAM OR CUSTARD PIES MAY BE ENTERED.
- It is preferred to have pies in foil pans.

Classes

001: Apple
002: Apricot or Peach
003: Berry
004: Cherry
005: Cream Puff (Unfilled)
006: Mince
007: Nut
008: Raisin
009: Rhubarb
010: Other

Division 5007: Candy

- Each exhibit is to consist of six pieces of individually wrapped candy.

Classes

001: Almond Bark
002: Boston Cream Loaf
003: Butterscotch
004: Candied Fruit Peel
005: Caramels, Chocolate
006: Caramels, Vanilla
007: Chocolate Creams, Hand-Dipped
008: Divinity
009: Fudge, Chocolate (No Prepared Mix)
010: Hand-Dipped
011: Hard Candy (Lollipops, Etc.)
012: Mint Wafers
013: Nut Brittle
014: Nut Clusters
015: Nut Rolls
016: Penuche
017: Pralines
018: Taffy
019: Toffee
020: White Fudge
021: Other

Division 5008: Jelly

Classes

001: Apple
002: Boysenberry
003: Chokecherry
004: Crabapple
005: Currant
006: Gooseberry
007: Grape
008: Plum
009: Red Buffalo Berry
010: Strawberry
011: Other

Division 5009: Preserves, Marmalades, Butter, and Jam

Classes

001: Butter, Apple
002: Butter, Pear
003: Butter, Plum
004: Butter, Other
005: Conserve, Gooseberry
006: Conserve, Other
007: Jam, Apricot
008: Jam, Frozen
009: Jam, Peach
010: Jam, Strawberry
011: Jam, Other
012: Marmalade, Orange
013: Marmalade, Rhubarb
014: Marmalade, Other
015: Preserves, Apricot
016: Preserves, Cherry

017: Preserves, Gooseberry
018: Preserves, Melon
019: Preserves, Peach
020: Preserves, Pear
021: Preserves, Plum
022: Preserves, Raspberry
023: Preserves, Strawberry
024: Preserves, Tomato
025: Preserves, Other
026: Syrup, Fruit

Division 5010: Canned Fruit

Classes

001: Apples
002: Applesauce
003: Apricots
004: Boysenberries
005: Cherries, Bing
006: Cherries, Sour
007: Cinnamon Apple Rings
008: Currants
009: Gooseberries
010: Peaches
011: Pears
012: Plums
013: Raspberries
014: Rhubarb
015: Salad Fruit Combination
016: Strawberries
017: Other

Division 5011: Canned Vegetables

Classes

001: Asparagus
002: Beans (String, Green, or Wax)
003: Beans, Shelled
004: Beets (Whole)
005: Carrots
006: Cauliflower
007: Corn
008: Dilly Beans
009: Hominy
010: Peas
011: Sauerkraut
012: Spinach
013: Swiss Chard or Other Greens
014: Tomatoes (Whole)
015: Other

Division 5012: Canned Meat

Classes

001: Beef
002: Chicken
003: Fish
004: Mincemeat
005: Mutton
006: Pork
007: Sausage
008: Wild Game (Identify)
009: Other

Division 5013: Pickles and Relishes

Classes

001: Apples, Pickled
002: Barbeque Sauce
003: Beet Pickle (Whole)
004: Beet Relish
005: Bread and Butter Pickle
006: Chili Sauce
007: Corn Relish
008: Cucumber, Dill (Kosher)
009: Cucumber, Dill (Whole)
010: Cucumber, Lime
011: Cucumber, Sour (Sliced)
012: Cucumber, Sour (Whole)
013: Cucumber, Sweet (Sliced)
014: Cucumber, Sweet (Whole)
015: Green Tomato Pickle (Sliced)
016: Green Tomato Relish
017: Mustard, Pickle
018: Onion Pickle (Whole)
019: Peaches, Sweet Pickle
020: Pepper Relish
021: Piccalilli
022: Spaghetti Sauce
023: Tomato Catsup
024: Watermelon Pickle (Cubed)
025: Other, Pickle
026: Other, Relish

Division 5014: Miscellaneous

Classes

001: Butter
002: Cottage Cheese
003: Dried Fruit
004: Dried Herbs
005: Dried Vegetable
006: Fruit Leather
007: Hard Cheese
008: Honey
009: Jerky
010: Popcorn Balls (6)
011: Salami
012: Soap (Cake)
013: Soap (Granulated)
014: Toilet Soap
015: Tomato Juice
016: Tomato Soup
017: Other

ARTS

DEPARTMENT 006

COMMERCIAL BUILDING

RULES

- Artwork entered in this department must be the original work of the exhibitor. No copying by photo-reproduction machines. "Paint by Number" pictures must be entered in Department 011 under crafts.
- Work copied from any published photograph or copyrighted picture, or copied in a class as a study may be entered in Class 009: Copy.
- All adult entries must be framed or properly mounted with wires or attachments to facilitate hanging. (No sawtooth hangers as they will not work on peg, construction paper, or poster board to be tacked to the wall).
- Artworks should have been completed within the last three years.
- Please include name of exhibitor on the back of the picture.
- Suggested guidelines to be considered in judging:
  - Overall Appeal
  - Technique
  - Composition
  - Content (Meaning or Mood)
  - Matting and Framing
  - Originality
- Age divisions are based on age as of January 1, 2020.

Division 6001: Beginner

- Adults who have not sold artwork and have not exhibited for more than two previous years.

Division 6002: Amateur

- Non-professional adults who have won ribbons or sold artwork under $350 in one year, or have exhibited more than two previous years.

Division 6003: Non-Advanced

- Non-professional adults who have sold more than $350 worth of artwork in one year, or have three or more years of art school training. Work must be original compositions.

Division 6004: Advanced

- Adults who have sold more than $350 worth of artwork in one year, or have three or more years of art school training. Work must be original compositions.

Division 6005: Children Aged 5 and Under
Division 6006: Children Aged 6 and 7
Division 6007: Children Aged 8 and 9
Division 6008: Children Aged 10 and 11
Division 6009: Children Aged 12 and 13
Division 6010: Children Aged 14 and 15
Division 6011: Children Aged 16 and 17

Classes (Divisions 6001 – 6011)

001: Black and White Graphics (Pencil, Ink, Etc.)
002: Collage
003: Copy (Provide Reference of the Original)
004: Drawings in Color (Crayons, Colored Pencil, Markers, Pastel Pencil, Etc.)
005: Mixed Media (Any Two or More Media Used)
006: Oils and Opaque Acrylics
007: Pastels (Colored Chalks)
008: Sculpture (Three-Dimensional Works)
009: Tempera or Gouache (Opaque Water-Based Paint)
010: Watercolors and Transparent Acrylics
011: Other

CRAFTS
DEPARTMENT 007
COMMERCIAL BUILDING

Division 7001: Handicraft

Classes

001: Arrangement of Artificial Flowers
002: Basketry
003: Bead Craft, Any Other
004: Bead Craft, Christmas Ornaments
005: Bead Craft, Hangers
006: Bead Craft, Household Items
007: Bead Craft, Plaques and Clocks
008: Bead Craft, Tables
009: Candle
010: Chenille Craft
011: Decoupage
012: Dough Art
013: Draped Figure
014: Ecology Items (Made from Throw-Aways)
015: Fabric Weaving
016: Fake Fur Items
017: Glass Etching
018: Glass Painting
019: Group or Club Display Scrapbook
020: Handmade Flowers
021: Holiday Decoration
022: Horn Decoration Accessory
023: Imitation Stained Glass
024: Macramé
025: Metal: Any Original Art
026: Models
027: Mosaic Article
028: Net Weaving
029: Padded Albums
030: Padded Frames
031: Paint by Number
032: Patchwork
033: Plaster Craft
034: Plastic Canvas, Any Other
035: Plastic Canvas, Kleenex Box Covers
036: Plastic Canvas, Toys
037: Punch Needlework
038: Recycled, Decorative Item
039: Recycled, Useful Item
040: Recycled, Wearable Item
041: Rosemaling
042: School Project (Models, Maps, Etc.)
043: Scrapbook (School Project)
044: Soft Sculpture
045: Stained Glass
046: Stuffed Dolls and Toys
047: Tole Painting
048: Wall Plaque
049: Yarn Craft
050: Other

Division 7002: Leather Craft

Classes

001: Belt
002: Bridles and Halters
003: Saddle
004: Soft Leather Item
005: Stamped or Carved
006: Tooled
007: Other

Division 7003: Specialty

Classes

001: Bolo Ties
002: Braided Horse Hair
003: Ivory
004: Necklaces
005: Rawhide Article
006: Other

Division 7004: Stoneware and Pottery

Classes

001: Hand Built
002: Slip Casting
003: Thrown
004: Other

Division 7005: Lamps (Not Ceramic)

Classes

001: Plaster
002: Wood
003: Other

Division 7006: Fabric Painting

Classes

001: Clothing
002: Household Items
003: Picture
004: Pillow
005: Tablecloth
006: Other

Division 7007: Rope Craft

Classes

001: All Rope Craft

Division 7008: Ceramics

Classes

001: Air Brushing
002: Chalking
003: Combined Mediums
004: Dry Brushing
005: Glazing
006: Multiple Ceramic Media
007: Over Glazing
008: Stains
009: Under Glazing
010: Other

Division 7009: Dolls

Classes

001: Ball-Jointed

002: Cloth Body
003: Clothes on Dolls
004: Doll and Clothes
005: Five-Piece Body
006: Porcelain Dolls
007: Other

Division 7010: Lapidary

Classes

001: Bolo Tie
002: Bracelet
003: Carved Stone, Figures, Leaves, Etc.
004: Decorative Slabs (Paper Weights, Bookends, Pen Bases)
005: Mounted Stone in Hand-Crafted Metal Mount
006: Necklace
007: Novelty Uses of Polished Stone (Key Chains, Etc.)
008: Novelty Uses of Rough Stones
009: Novelty Uses of Tumble Polished Stones
010: Other

Division 7011: Stone and Antler Craft

Classes

001: Jewelry (No actual polishing or other lapidary work, just assembling)
002: Mounted Stone in Antler Mount (Agate)
003: Mounted Stone in Antler Mount (Agatized Wood)
004: Mounted Stone in Antler Mount (Any Other)
005: Mounted Stone in Antler Mount (Fire Agate)
006: Mounted Stone in Antler Mount (Jasper)
007: Mounted Stone in Antler Mount (Turquoise, Not Treated)
008: Novelty Buckle
009: Other

Division 7012: Wood Craft

Classes

001: Doll House
002: Furniture
003: Group Project
004: Toys
005: Wood Burned
006: Other

Division 7013: Silver Smith

Classes

001: Jewelry
002: Other

Division 7014: Antler and Bone Craft

Classes

001: Baskets
002: Craft Item
003: Novelty Work
004: Scrimshaw
005: Other

Division 7015: Industrial Arts, Welding

Classes

001: Group Project
002: Large Item
003: Small Item

Division 7016: Industrial Arts, Machining

Classes

001: Group Project
002: Large Item
003: Small Item

PHOTOGRAPHY
DEPARTMENT 008
COMMERCIAL BUILDING

RULES

- Prints must be matted or framed and ready to hang.
- Prints must not be smaller than 5" x 7".
- Entries not following the rules will not be accepted. **Entries not equipped with suitable hanging fixtures shall be disqualified from display and judging. No sawtooth hangers, no "tape & string" hangers. Photographs must be able to hang on peg-board.**
- The judge shall consider entries on the basis of:
  - Picture Content
  - Composition
  - Image Quality, Tone, Color, and Texture
- You should take the time and effort to make your photograph appealing to the judge (not just a "lucky" or "cute" shot) such as enlargement, clear focus, framing, good processing, etc.
- Signatures on the front of the photograph are optional, but discouraged unless you are in the professional division.
- Framing should enhance the photograph and not distract the judge.
- IMPORTANT: Prints only are accepted – no transparencies. Prints must be primarily made by some photographic process and may be altered by handwork or other means without exception in all classes. All kinds are equal under the above criteria.
- Four entries per class, per person are allowed.

Division 8001: Junior (Age 18 and Under)
Division 8002: Adult (Beginners and Amateurs)
Division 8003: Professional

- Professional is considered to use their work as a business or has two or more years of specialized training.

Classes (Divisions 8001 – 8003)

001: Abstract
002: Agriculture
003: Animals (Including Fish, Birds, Insects, Etc.)
004: Architectural
005: Historical
006: Industrial
007: Miscellaneous
008: People
009: Picture Series (Must Be on a Single Mount)
010: Plants
011: Scenic Landscapes
012: Sports
013: Still Life
014: Vacation

TACK
DEPARTMENT 009
COMMERCIAL BUILDING

RULES

- Any item entered in this department must be the original work of the exhibitor.
- Exhibitors may enter as many items as they would like, so long as they are all unique and use different skills and techniques.

Division 9001: Tack

Classes

001: Any Tack Item (EX: Saddle, Bridle, Cinch, Halter, Bit, etc.)

EDUCATION / SCHOOL
DEPARTMENT 010
COMMERCIAL BUILDING

RULES

- All exhibits must be done as work and entered by the teacher.
- Each school is urged to exhibit as a unit (by grade, subject, and school).
- A sign with the school's name should be brought with the exhibits.

Division 10001: Education / School

Classes

001: Any Education / School Exhibit

SPECIAL PERSONS DEPARTMENT 011
COMMERCIAL BUILDING

Division 11001: 12 Years of Age and Under
Division 11002: 13 to 19 Years of Age
Division 11003: 20 to 64 Years of Age
Division 11004: 65 Years of Age and Over

Classes (Division 11001 – 11004)

001: Knitting / Crochet
002: Leather
003: Project Presentation (Display Boards and Posters)
004: Sewing
005: Woodworking
006: Other

DISPLAY ONLY
WILL NOT BE JUDGED
COMMERCIAL BUILDING

- Display only exhibits must be entered during the open exhibit entry hours.
- These exhibits will not be judged, but will be voted on by attendees to receive a special ***$100 People's Choice Award.***

PEOPLE'S CHOICE
DEPARTMENTS 001 – 011
ONE $25 AWARD / DEPARTMENT
VOTED ON BY ATTENDEES

Open Class Online Entry Process

•Go to www.sublettecountyfair.com and click the link on the home page to go to the Fair Entry website.
•Click "Not in 4-H and Need To Create a Fair Entry Account?"
•Enter and confirm email.
•Click "Create Account."
•Fill in the needed information and click "Create Account" again.
•Continue with the instructions as displayed on the screen.
•Click the button to register as an "Individual."
•Continue with the on-screen instructions for Personal Details, Contact Info, and Address. Click "Continue" and proceed.
•If any additional information is needed, questions will be displayed on the screen.
•Review all information, then click "Continue to Entries."
•Click "Add an Entry."
•Click "Select" next to the department, division, and class that you would like to register your exhibit in. It may require you to click "Choose" at the bottom of the screen to move on to the next screen.
•Review your entry and click "Continue." Some questions may pop up on the screen at this time. Please answer any questions or continue filling out the information as requested.
•At this point, you will have the option to "Add Another Entry," "Register Another Exhibitor," or "Continue to Payment." Please click the appropriate button and repeat the process as needed.
•IMPORTANT: You must click "Continue to Payment" to finish entering your exhibits, even if you do not owe money.
•Click "Continue" again. You will now have the option to "Submit" your entries.
•Please watch for the confirmation emails. The final confirmation email to be looking for will let you know that fair staff "approved" your entries.
•If you have any questions, you can call the fair office at 307-276-5373 for open class entry questions.

4-H DIRECTORY

The 4-H Leaders Council policy that parents and member should be aware of:

CODE OF CONDUCT

- Members should not use alcoholic beverages or other drugs at any 4-H function. Aspirin and other similar products and drugs prescribed by a physician are exceptions.
- Violation by a member shall result in the loss of 4-H privileges for the remainder of the 4-H year, including exhibiting at the county fair, participating in the livestock sale, and attending the state fair.
- Adult volunteer leaders should adhere to the same high standard expected of the members.

CHAPERONING POLICY

- Chaperones for county functions must be recognized 4-H leaders. A recognized leader is an individual who has successfully completed screening, leader training, and signed a 4-H Leader Agreement form (effective October 1 of the current year). Non-recognized 4-H leaders must not have unsupervised access to 4-H youth. This is particularly important for any overnight functions.

4-H & FFA Shows

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4-H Exhibits

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4-H AND FFA LIVESTOCK EXHIBIT RULES

- All 4-H and FFA entries must be submitted online, following the link at www.sublettecountyfair.com no later than 11:00PM on Wednesday, July 1, 2020. Youth needing assistance with the online entry system may receive help at either the fair office in Big Piney or the Extension Office in Pinedale.
- Any livestock including horses, rabbits, or chickens shown in the youth or open shows and staying overnight must have a health-check within ten days of the respective animal show. If anyone sees an animal with questionable health issues, the animal may be quarantined on the grounds until examined by a vet. The owner of the animal may be subject to any vet fees. Lisa Jones, DVM will make the final decision regarding the health of all animals. The fair board will not be responsible for any related expenses.
- 4-H and FFA swine exhibits must be on the grounds by 9:00AM on Wednesday, July 22. All other 4-H and FFA livestock exhibits including poultry and rabbits (excluding horses) must be on the grounds by 11:00AM Wednesday. Exhibitors violating this rule will not show or participate in the livestock sale. Exceptions are by emergency only. Decisions are made by at least five livestock committee members at weigh-in.
- Market swine will begin weigh-in at 9:00AM on Wednesday, July 22, followed by sheep and goats. No sheep and goats will be allowed in the wash area until swine showmanship has begun. Market beef will begin weigh-in at 11:00AM.
- Exhibitors must have proof of ownership (bill of sale) prior to fair. Brand inspections are required for beef, sheep, and goats. A bill of sale is required for swine.
- All sheep and goats (including wethers) must be identified with approved USDA Scrapie identification which includes an official USDA Scrapie Ear Tag OR LEGIBLE Tattoo accompanied by registry paperwork or a microchip with official veterinary application certification and reader.
- No bulls, boars, or buck goats allowed in showmanship.
- All exhibitors must show their own animal at both the Sublette County and the Wyoming State Fair. If a youth has multiple animals within a class at either venue, then the youth may designate FFA or 4-H youth to assist in exhibiting the animals. Furthermore, any youth exhibiting livestock at either the Sublette County or the Wyoming State Fair must be the animal's primary caretaker for the entire duration of the event. All pens must be cleaned and animals fed and watered on a daily basis by the exhibiting youth. Failure to do so will result in removal of the unattended animals from the fairgrounds.
- The Fair Veterinarian shall make the final determination at any time during fair when an animal is deemed unfit to be on fair grounds due to health issues. At such time a youth is informed that an animal must leave the fairgrounds, the fair veterinarian shall be accompanied by a fair board member and the FFA advisor and/or 4-H Extension Educator.
- All animals will remain tied or penned in the buildings.
- Animals used in showmanship must be owned and fitted by the exhibitor.
- There will be four classes of showmanship: Senior 4-H and FFA, Intermediate 4-H, Junior 4-H, and First Year 4-H.
- There will be no weigh-backs except at the discretion of the livestock committee. If any contestant uses artificial means, such as drenching, to make an animal meet requirements, that individual will be barred from competing at the fair. Should an animal not make weight, the contestant will still be allowed to show in a feeder class at the fair, but not to sell.
- Market steer classes will be determined by weight.
- It is recommended that there will be up to ten entries in a livestock class. Beyond ten entries, the entries will be broken such that there will be a minimum of five in each lot. If the class is divided by number, the division will be determined on scale order.
- Exhibitors must declare animals destined for state fair Friday evening, July 24, 2020 by 5:00PM.
- An individual animal may be shown in more than one class providing the animal/exhibitor is eligible for the class.
- Market hogs weighing greater than 315 lbs. will be shown in a special class that is ineligible for the championship round.

4-H AND FFA LIVESTOCK EXHIBIT RULES
CONTINUED

- Market hogs weighing greater than 315 lbs. may sell in the sale ring only if the youth agrees to be paid only on 315 lbs.
- Any livestock deemed uncontrollable by the superintendent in charge will be excused from showing on the fairgrounds depending upon the severity of the situation.
- Youth are not allowed to advertise private treaty animals at the fair.
- STATE FAIR EXHIBITS: Only bona fide Wyoming 4-H members are eligible to compete for prizes offered in the 4-H Division of State Fair. A member must be enrolled in the project (at the State 4-H Office) in which he/she exhibits and the exhibit must be the result of the 4-H member's project during the current 4-H year. To be eligible for county support (entry and expense coverage) livestock projects must have received a purple or blue ribbon at county fair.
- Market Livestock Tagging: All youth entering market livestock in the Sublette County Fair must have that animal tagged by the appropriate program (4-H/FFA) by the tagging deadline for that species (Beef: February 1, 2020) (Sheep, Goats, Swine: July 1, 2020). Youth are allowed to tag as many animals as they wish. Additionally, a "floater" animal may be tagged as a family animal with a listing of all children's names included with it. The family animal can be tagged for all children of the family as long as the animals are being raised together. The animal needs to be entered for show by each of the children by the fair deadline. At weigh-in time, the family can designate which child that animal is to be assigned to permanently. **This animal is NOT eligible for state fair if tagged for all children.** Alternatively, the "floater" animal may be tagged in an individual youth's name from the family, but still utilized by another youth in the family if necessary. In this case, the animal is only eligible for state fair if it is taken to state by the youth whom it is tagged under. If another family member utilizes the animal, it is not eligible for state fair. All other rules still apply to the family animal (i.e. tagging dates, weights, ownership, etc.).
- There will be a feeder class for all underweight animals at fair. Those animals will not be eligible to sell in the Junior Livestock Sale, but they will be judged in the feeder class as prospect animals and receive ribbon placings as such.
- Fitting Rule: A 4-H or FFA member is expected to fit their own animal at fair. However, in the interest of safety and the educational mission of the 4-H and FFA programs, a 4-H/FFA member may be assisted by others (i.e. member, parent, other adult). Assistance is defined as a learning situation where the teacher (helper) is teaching the 4-H/FFA member a technique in fitting or showing. The teacher is only allowed to show how; the member is expected to perform the majority of each technique and/or skill required. If the fair committee decides there is a violation of this rule, it may result in the disqualification of the animal and the forfeit of premiums and ribbons. If a 4-H/FFA member is found to be in violation of the fitting rule, he/she will not be allowed to show in any 4-H/FFA division at fair, including the showmanship contests. The fair committee for each livestock division will be the two livestock superintendents for the species, a fair board representative, the FFA advisor, and 4-H educator.

SUBLETTE COUNTY JUNIOR LIVESTOCK SALE RULES AND REGULATIONS

1) Access to the Junior Livestock Sale is a privilege, not a right.
2) Market animals must have been grain fed. "Grass fat" animals will not be allowed participation in this premium market animal sale. The judge will also have the prerogative to declare an animal unfit for participation in the sale by awarding a white ribbon. All judges are clearly instructed that animals awarded white ribbons will not be allowed to consign in the Junior Livestock Sale.
3) Market beef over 1050 lbs, market lambs over 90 lbs, market swine over 230 lbs, and market goats over 60 lbs are eligible for sale. Smaller framed market beef that do not weigh 1050 lbs may also gain eligibility to the sale using the following formula: measured hip height x 22.5= minimum accepted market weight x .97 (3% allowance for weight loss due to stress) = minimum accepted weight.
4) Market swine over 315 lbs may sell in the Junior Livestock Sale only if the youth agrees to be paid only on 315 lbs.
5) A member may sell two animals of the same species if they have the Grand and Reserve Champion animal in that species. A member with a Grand Champion animal may sell a second animal of another species in addition to their Grand Champion animal. No member may sell more than two animals under any situation in any given year.
6) There will be at least six meetings for a 4-H project member, of which the member must attend at least 50% (three). This attendance will be certified by leaders.
7) Members must own the animal by the ownership deadline (February 1 for market beef and July 1 for sheep/goat/swine).
8) All 4-H and FFA members must have completed a Youth Quality Assurance Level I program their first year in a market livestock project. All members must complete an additional YQA each year until all three levels have been completed.
9) Participants must have shown the animal in the junior market livestock show at the fair.
10) Checks will not be issued to participants until all buyers have paid the sale association.
11) Members will not receive their checks until they have submitted an addressed, stamped "Thank-You" to their buyer. 4-H members must submit proof of thank-you to the Extension Office no later than August 26, 2020. Proof can be a photo of the thank-you card or a copy of the thank-you card. FFA members will receive their sale checks from the FFA advisor once all FFA requirements are completed. For those members that run "thank-you" ads in the newspaper, a hand written "thank-you" note written to your buyer must still be provided to the Extension Office. Newspaper "thank-you" ads are not required.
12) There will be a 2% commission retained by the sale association on the sale price.
13) Consignors may pick and choose which animal they will sell. There is no requirement to sell champions.
14) Once sold, the animal belongs to the buyer. Sale suggests consignor accommodate buyer's needs.
15) The sale association will bear no responsibility for private treaty animals; sales, transportation etc.
16) If a consignor does not have the animal present when animals are scheduled to be transported to slaughter (with the exception of pre-designated 4-H or FFA state fair delegate animals), the consignor is agreeing to assume all further responsibility for the animal including slaughter and delivery of product to the buyer.
17) All swine, sheep and goats sold through the Junior Livestock Sale will be left on fairgrounds property and hauled to slaughter after the sale unless other arrangements have been made with the buyer. No other of these species may be left in the livestock barn after the sale.
18) For all market beef sold through the sale, the consignor agrees to follow instructions given prior to fair which may include taking the animals home until a designated date and keeping them on current grain rations until the animal arrives at the designated location for pick up.
19) It is the member's responsibility to respond to request for promotion information.
20) The sale association will pay brand inspection fees.
21) Members must reserve state fair privilege prior to sale.
22) The sale association encourages buyers to make payment on sale day and will send invoices within the week.
23) The sale association may assess late payment charges on outstanding accounts (18% APR).
24) All rabbits must be dressed on delivery to purchaser.
25) The signed agreement must be returned no later than July 1, 2020. Late agreements may be accepted until July 8, 2020 for a $100 fee per agreement.

CATTLE

DIVISIONS 1501 TO 1505

FRIDAY | JULY 24 | 9:00AM

EVENT CENTER

Division 1501: Market Beef

Market steers and market heifers will be shown together if need be.

Classes

001: Market Steer
002: Market Heifer

Division 1502: Breeding Beef

Classes

001: Commercial Heifer
002: Registered Heifer
003: Cow/Calf Pair – first calf heifer
004: Aged Cow (State age, birth date, and breeding of animal on entry)

Division 1503: Feeder Calves

Classes

001: Commercial Feeder Heifer
002: Registered Feeder Heifer
003: Commercial Feeder Steer
004: Registered Feeder Steer (State age, birth date, and breeding of animal on entry)

Division 1504: Dairy Cattle

Classes

001: Dairy Cattle

Division 1505: Beef Showmanship

Classes

001: FFA
002: Senior 4-H (14-18)
003: Intermediate 4-H (11-13)
004: Junior 4-H (8-10)
005: First Year (8-10)
006: PeeWee (Under 8)

SWINE

DIVISIONS 1506 TO 1508

SHOWMANSHIP

WEDNESDAY | JULY 22 | 3:00PM

MARKET

THURSDAY | JULY 23 | 2:00PM

EVENT CENTER

Division 1506: Market Swine

Classes

001: Market Swine
002: Feeder Swine (Under 230 Pounds)

Division 1507: Breeding Swine

Classes

001: Boar
002: Gilt

Division 1508: Swine Showmanship

Classes

001: FFA
002: Senior 4-H (14-18)
003: Intermediate 4-H (11-13)
004: Junior 4-H (8-10)
005: First Year (8-10)
006: PeeWee (Under 8)

SHEEP

DIVISIONS 1509 TO 1511

THURSDAY | JULY 24 | 9:00AM

EVENT CENTER

Division 1509: Breeding Sheep

Ewes lambs entered, processed, and shown as breeding animals may not be exhibited as market animals.

Breeds & Classes

A Columbia
B Dorset
C Hampshire
D Rambouillet
E Suffolk
F Targhee
G Any Other Wool Breed
H Any Other Meat Breed
I Any Other Hair Breed
J Commercial; Crossbred; Wether Type

	A	B	C	D	E	F	G	H	I	J
Ram (Born in 2019)	001	015	029	043	057	071	085	099	113	127
Fall Ram Lamb (Born 9/1/19 to 12/15/19)	002	016	030	044	058	072	086	100	114	128
Winter Ram Lamb (Born 12/16/19 to 2/15/20)	003	017	031	045	059	073	087	101	115	129
Spring Ram Lamb (Born 2/16/20 to 6/1/20)	004	018	032	046	060	074	088	102	116	130
Ewe (Born in 2019)	007	021	035	049	063	077	091	105	119	133
Fall Ewe Lamb (Born 9/1/19 to 12/15/19)	008	022	036	050	064	078	092	106	120	134
Winter Ewe Lamb (Born 12/16/19 to 2/15/20)	009	023	037	051	065	079	093	107	121	135
Spring Ewe Lamb (Born 2/16/20 to 6/1/20)	010	024	038	052	066	080	094	108	122	136

Division 1510: Market Lambs

Classes

001: Market Lamb (Black Face)
002: Market Lamb (White Face)
003: Market Lamb (Speckle Face)
004: Feeder Market Lambs (Under 90 Pounds)

Division 1511: Sheep Showmanship

Classes

001: FFA
002: Senior 4-H (14-18)
003: Intermediate 4-H (11-13)

004: Junior 4-H (8-10)
005: First Year (8-10)
006: PeeWee (Under 8)

GOATS

DIVISIONS 1512 TO 1513

THURSDAY | JULY 23 | 9:00AM

EVENT CENTER

Division 1512: Goats

Classes

001: Market Goat
002: Dairy Goat
003: Feeder Goat (Under 60 Pounds)
004: Breeding Goat

Division 1513: Goat Showmanship

Classes

001: FFA
002: Senior 4-H (14-18)
003: Intermediate 4-H (11-13)
004: Junior 4-H (8-10)
005: First Year (8-10)
006: PeeWee (Under 8)

EQUINE / HORSE

DIVISION 1514

MONDAY | JULY 20 | 8:00AM

TUESDAY | JULY 21 | 8:00AM

AG CENTER

Section 1: General Information

- The junior equine show is limited to 4-H and FFA members.
- The junior equine show will be held Monday, July 20 and Tuesday, July 21 starting at 8:00AM both days.
- All junior horse show entries must be made online following the link at www.sublettecountyfair.com no later than Wednesday, July 1, 2020 at 11:00PM. If you do not have access to a computer with internet, entries may be made online by visiting the fair office or the Sublette County Extension Office in person and someone will assist you.
- Be sure to enter the correct age group.
- Horses should be on the grounds and ready to show at 8:00AM sharp.
- Vaccinations are strongly recommended to be current before arriving at the Sublette County Fair. Recommended vaccinations include: West Nile Virus, EWT, Rhino, Influenza, and Potomac Horse Fever. It is recommended that you consult with your veterinarian or animal health supplier to determine your vaccination program.
- Current certificates of veterinary health inspections are required for all stalled equine and must be presented to the horse show secretary upon arrival at the show. Certificates must have been written within seven days of the horse show. All out-of-state horses must be tested negative to the AGID (Coggins) test for EIA within 12 months prior to entry.

Section 2: Policies

- The show will be run according to the current Sublette County Fair Book, Wyoming Junior Horse Rule Book, and the 4-H Equine Competition Guide.
- Exhibitor is responsible for the accuracy of the entry. Errors can constitute an ineligible entry.
- Any horse suspected of ill health may be dismissed from the fairgrounds with veterinarian recommendation.
- Members must be safety certified on any horse they enter and for every event they enter with that horse. In the event a member is unable to show the horse they have entered, a horse substitution may be made on show day provided the member is safety certified on that horse and the member's leader and /or veterinarian confirms the entered horse is unable to be shown for health reasons.
- Wearing of equestrian helmets is strongly encouraged.
- In the interest of safety, an exhibitor's horse may be saddled, bridled, and tack change made by someone other than the exhibitor. When an exhibitor needs assistance, a parent, 4-H leader, FFA advisor, junior leader, and/or friend is encouraged to provide that assistance and coaching prior to entering the arena.
- Absolutely no mistreatment of animals will be tolerated.
- Contestants and other persons may approach the judge with questions at the conclusion of the show each day.

Section 3: Rules

- All contestants must be checked in both days of the horse show no later than thirty minutes prior to the start of their first class. Upon check in parents and youth must sign the FFA & 4-H junior horse show release which states: "We hereby give permission for our son/daughter, above named, to participate in any or all events in the 2020 4-H & FFA Junior Horse Show in connection with the 2020 Sublette County Fair, and hereby assume all risk of personal injury and property damage for and on behalf of our son/daughter arising out of his/her participation therein and hereby agree to hold and save harmless the sponsors and the horse show manager, and any other individual, organization, or firm connected with such event, from liability and responsibility for personal injury or property damage that may be suffered by our son/daughter during his/her participation in such contest and form any liability of any kind that may arise while said program is being carried out in so far as our son/ daughter, above named, is concerned. This agreement is made in consideration of his/her being permitted to participate in the 4-H & FFA Junior Horse Show. We, the parents and participants, agree to abide by all rules of conduct outlined by the Sublette County Fair Board as printed in the 2020 Sublette County Fair Book."
- 4-H exhibitors must have a Horse Safety Certification filed in the county extension office as of July 5, 2020 and FFA exhibitors must have a Horse Safety Certification filed in the fair office as of July 5, 2020 for any horse to be eligible for the Sublette County Fair.
- Exhibitor not present for the last call into the arena will be denied entry into the class.
- Dress code for all 4-H exhibitors at the Junior Horse Show will be black or blue jeans and a long-sleeved, western shirt with a collar or a Roper 4-H shirt. FFA members must be in official dress. This does not apply for English riding classes, which require English attire.
- Unsportsmanlike conduct (i.e. inappropriate language/actions) by an exhibitor may be cause for immediate disqualification of the exhibitor from the show, at the judge's discretion.

- Unsportsmanlike conduct (i.e. inappropriate language/actions) by a parent, leader, or others may be cause for immediate removal of the person from the Sublette County Fairgrounds at the discretion of the Fair Board.
- Exhibitors are limited to two horses per class (showmanship, equitation classes, and hunter hack are limited to one horse per exhibitor).
- First Year Showmanship: This is for exhibitors in their first year of the horse project, and eight, nine, or ten years old. Participants who enter the first year showmanship class are not eligible to become state fair delegates. If a first year member wishes to compete for a chance to be the state fair delegate, they must enter the junior showmanship division. The exhibitor may NOT enter both classes.
- The first year showmanship class will NOT count towards the All-Around.
- Halter classes will not count toward the All-Around.
- All cattle classes are open to all youth who have passed the safety endorsement test. There will be a separate "cattle class" certification required for youth entering these classes. The 4-H program will provide at least one opportunity for youth to attend a certification event with cattle. Members entering cattle classes that are not certified will be scratched from the classes by show staff. All entrants in stock classes will pay a $25 stock charge no later than check in. Stock fees MUST be paid and will NOT be refunded if exhibitor scratches the class. Checks should be made payable to Sublette County Fair Board or SCFB. If entrants are team roping only they will pay a stock charge of $10 per entry / horse to a maximum of $30.
- Each exhibitor/horse combination will be assigned exhibit numbers by the horse show secretary. The exhibitor is required to display the correct number when showing.
- **For classes requiring a partner, the entrants partner must be listed on the entry, otherwise entrants will be removed from the class. Participants MUST be entered with a partner of the same age group or they will receive NO points towards all-around.**
- Contestants may enter the team events twice, but with different partners. If time allows, exhibition runs may be allowed.
- There are stalls available for overnight use if needed. All reservations for overnight stalls must be made through the fairgrounds office. Please contact Brianne Brower at 307-276-5373 to reserve a stall.
- There will be All-Around awards given in each age division. All-Around will be awarded based on a horse / rider combination. Points from Horse A and Horse B will not be added together for the exhibitor. The point system for calculating the All-Around awards is as following:

	1ST	2ND	3RD	4TH	5TH	6TH
6+ Horses	6	5	4	3	2	1
5 Horses	5	4	3	2	1	
4 Horses	4	3	2	1		
3 Horses	3	2	1			
2 Horses	2	1				
1 Horse	1					

Junior Horse Show Approximate Schedule

- This schedule is approximate and is intended to give participants an estimate of when classes will be run. All classes are guaranteed to start no earlier than the posted time. If a class starts later than the posted time, it will immediately follow the previous class.
- Unless otherwise stated on the program, the order of the classes will be Senior and FFA, Intermediate, Junior, First Year.

Monday

8:00AM	Halter (Ag Center – Main Arena)
9:00AM	Showmanship *Main Arena: FFA and Senior 4-H, Intermediate* *South Arena: Junior, First Year*
10:30AM	Western Equitation (Ag Center – Main Arena)
10:30AM	Trail (Outdoor Warm-Up Arena)
11:30AM	Western Riding (Ag Center – Main Arena)
1:00PM	Reining (Ag Center – Main Arena)
1:30PM	Programmed Ride (Ag Center – South Arena)
2:30PM	Ranch Riding (Ag Center – Main Arena)
3:30PM	English Equitation (Ag Center – Main Arena)
4:00PM	Hunter Under Saddle (Ag Center – Main Arena)
4:30PM	Hunter Hack (Ag Center – Main Arena)

Tuesday

*Outdoor arena available for warm-up all day.

8:00AM	Ranch Sorting (Ag Center – Main Arena)
10:00AM	Working Cow Horse (Ag Center – Main Arena)
12:00PM	Barrels (Ag Center – Main Arena)
1:00PM	Poles (Ag Center – Main Arena)
2:00PM	Goat Tying (Ag Center – Main Arena)

Age Groups

FFA
Senior 4-H (14-18)
Intermediate 4-H (11-13)
Junior 4-H (8-10)
First Year (8-10)

4-H & FFA ROUND ROBIN SHOWMANSHIP CONTEST
SENIOR & INTERMEDIATE CONTESTS
FRIDAY | JULY 24 | 4:30PM

GENERAL INFORMATION

- The Round Robin Showmanship contest is an avenue for 4-H members to learn about other species of livestock. Each Round Robin Showman will not only be judged on the fitting and showing of their own animal, but also on their abilities in showing other species of livestock.
- Belt buckles will be awarded to the Grand and Reserve Champion Round Robin Senior Showmen. A certificate for an embroidered jacket will be awarded to the Grand and Reserve Champion Round Robin Intermediate Showmen.
- The Sublette County Junior Livestock Sale Association will award a $200 scholarship to the winner of the Senior Round Robin contest and a $100 award to the Reserve Champion. The scholarship will be paid out after the fair of the youth's senior year and is to be used towards furthering their education with any post-secondary training.
- The senior contest is open to senior 4-H members (14-18) who qualified in their respective showmanship contests: beef, lamb, swine, horse, and goat. The intermediate contest is open to intermediate 4-H members (11-13) who qualified in their respective showmanship contests: beef, lamb, swine, horse, and goat.
- Eligible contestants will be contacted after qualifying with any details on time, locations, and any additional information.
- *The intermediate contest is not a 4-H supported event, therefore the 4-H program accepts no liability for the contest.*

RULES

- The top two senior and intermediate showmen (4-H, grand champion and reserve champion) from the following livestock showmanship contests: beef, swine, horse, sheep, and goat, will be eligible to compete in the round robin.
- In the event a member qualifies in more than one contest, he will compete in the round robin with the first animal he/she qualified with, allowing the second-place contestant in the second contest to move up, with the exception of goat and sheep.
- The top showman in goat and sheep will be required to show in that class and, if they have previously qualified in another species, the second-place contestant in that species will move up. The contestant will fit their own animal for show.
- Members must show the same animal they exhibited in the original division showmanship contest.
- There will be one judge for each species; however, the judges will confer on the fitting portion of the contest and give one total score per contestant. The judges will score each contestant up to ten points for fitting; these points will be used only for tie-breaking.
- The contestants will be showing each species of animal for five minutes. The judges will give up to ten points.
- Contestants must qualify in their contest in order to compete in the round robin. Also, judges will be picked prior to the fair and scorecards will be made.
- Contestants must provide their own animal holder to stay with the animal while contestants are moving to different species.

ULTRASOUND CONTEST

WEDNESDAY | JULY 22 | FOLLOWING WEIGH-IN

The Sublette County Fair Board is happy to once again provide and sponsor an Ultrasound Contest at the fair! You do not need to fill out an entry form to compete in this contest. There will be a station set-up following the weigh-ins for each specie to have 4-H and FFA animals ultrasounded.

THERE WILL BE BELT BUCKLES AWARDED TO THE BEST ANIMAL OF EACH SPECIE THAT HAS THE BEST CARCASS, AS GRADED AND CHOSEN BY SCOTT NASH.

Results from the Ultrasound Contest will be available for buyers at the Junior Livestock Sale.

CRITERIA

Hogs: % Fat Free Lean
Fat free lean is based on backfat, loin eye area, and weight, plus an adjustment based on if they are a barrow or gilt. There is another adjustment to penalize hogs with backfat of less than .60".
Weight: 240 to 290
Adjusted Backfat: .60" to 1"
Adjusted Loin Eye Area: >6.5 sq. in.
All adjustments are based on 250 pounds.

Goats: Percent Retail Product
Weight: 60 pounds minimum

Lambs: Percent Retail Product
Retail product is based on backfat and ribeye area with a deduction for lambs with less than .15" backfat.
Weight: 120 to 150
Backfat: .15" to .25"
Ribeye Area: >2.85 sq. in.

Beef: Retail Yield Plus % Intramuscular Fat
Retail yield is based on backfat and ribeye area
Weight: 1150 to 1375
Backfat: <.50"
Ribeye Area: 1.0 sq. in. / 100 Pounds
IMF %: >4.75%

CAT

DIVISIONS 1515 TO 1516

WEDNESDAY | JULY 22 | 9:00AM

HORTICULTURE BUILDING

RULES

- The "household pet" cat is of mixed breed or unknown decent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least four months old and not older than eight months of age. Adult cats are older than eight months of age. Because of susceptibility to disease, no kitten under four months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do no enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats / kittens. Exhibitors must bring their own litter and litter box.
- All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

HEALTH REQUIREMENTS

- Cats must have current rabies and distemper shots. It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show. Health certificates are required.
- Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.
- No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.

Division 1515: Cat Conformation

Classes

Kitten Classes (4 – 8 Months)

001: Long-Haired Female
002: Long-Haired Male
003: Short-Haired Female
004: Short-Haired Male

Adult Classes (More Than 8 Months)

005: Purebred, Long-Haired Male
006: Purebred, Long-Haired Female
007: Purebred, Short-Haired Male
008: Purebred, Short-Haired Female
009: Household Pet, Long-Haired Male
010: Household Pet, Long-Haired Female
011: Household Pet, Short-Haired Male
012: Household Pet, Short-Haired Female

Fun Classes

013: Oldest Cat
014: Longest Tail
015: Longest Whisker
016: Shortest Tail
017: Best Groomed Cat
018: Most Colorful Cat
019: Best Trick
020: Best Costume, Cat-Decorated Cage

Division 1516: Cat Showmanship

Classes

001: Senior 4-H (14-18)
002: Intermediate 4-H (11-13)
003: Junior 4-H (8-10)
004: First Year (8-10)
005: PeeWee (Under 8)

DOG

DIVISIONS 1517 TO 1518

TUESDAY | JULY 21 | 4:00PM

EVENT CENTER

RULES

- All dogs must be at least six months of age by May 1 to compete at the 4-H Dog Show and one year of age by May 1 for agility classes.
- Youth should have a copy of their 4-H Dog ID form submitted by May 1 to the Extension Office.
- All animal entries of bonafide Wyoming origin must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for dog entries must show current immunization as per state veterinary guidelines.
- All dogs must be on leash (excluding competition) and under control at all times. Dogs must not be taken in areas where livestock are unloading.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Females in season will be allowed in classes. However, they will go through at the end of all classes.
- Spayed, monorchid, and neutered dogs may be shown without judging discrimination.
- Dogs must be clean and well groomed.
- The show committee reserves the right to ask anyone violating these rules to leave.
- No class will be held up for a contestant in a different show.
- Entries for rally and agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

Division 1517: Dog Show Obedience

RULES

- A 4-H member may compete in only one obedience class per dog, with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year class only once.
- An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member or a dog that has a title from another organization or has at least three qualifying scores from the designated annual county 4-H show must show the dog by these guidelines:
  - Junior and Intermediate age exhibitors may move back or down one level
  - Senior age exhibitors must show the dog at the highest level the dog has achieved
- A dog receiving a qualifying score of at least 170 points at the designated annual county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
- High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
- Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter and leave the show ring and compete with a leash.
- Bait and/or toys are not allowed in the obedience competition.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

Classes

001: First Year Beginner Novice
002: On Leash A
003: Novice A (On and Off Leash) - For dogs that have not received a first level obedience title from another organization.
004: Graduate Novice A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
005: Open A (Off Leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
006: Utility A (Off Leash) - For dogs that have received a second level obedience title from another organization.
007: On Leash B
008: Novice B (On and Off Leash) - For dogs that have not received a first level obedience title from another organization.
009: Graduate Novice B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
010: Open B (Off Leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
011: Utility B (Off Leash) - For dogs that have received a second level obedience title from another organization.

Conformation

RULES

- All dogs must enter and leave the ring on a leash.
- Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 012-021 will compete for the Best in Show award in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
- Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
- Classes 020 and 021 are for cross-bred dogs (parents of different breeds) and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at http://Wyoming4H.org under the dog link of the projects tab.

Classes

012: Sporting Group
013: Hound Group
014: Working Group
015: Terrier Group
016: Toy Group
017: Non-Sporting Group
018: Herding Group
019: Any Other Purebred Dogs Not Listed Elsewhere
020: Any Other Crossbred Dog, Over 14"
021: Any Other Crossbred Dog, Under 14"

Agility

RULES

- Dogs must be at least one year of age by May 1, 2019.
- State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
- A dog receiving a qualifying score of at least 75 points at county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
  - Junior and Intermediate aged 4-H youth may move "back" or "down" one level.
  - Senior aged 4-H youth must show the dog at the highest level that the dog has achieved.
  - All dogs must enter and leave the ring on a leash.
  - Level 1: Dogs will run on a leash six foot in length. Level 2: Dogs must run off leash or with a tab no longer than six inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
  - Bait is not allowed in agility competition.
  - Dogs in season will run at the end of each class.
  - A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
  - Fastest times will be used to break ties on scores at all levels.

Classes

Level →	1	2	3	4	5	6	7
Under 10"	022	026	030	034	038	042	046
10" to Under 15"	023	027	031	035	039	043	047
15" to Under 20"	024	028	032	036	040	044	048
20" & Over	025	029	033	037	041	045	049

JUMP HEIGHT TABLE

Dog Height	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 Board
10" to Under 15"	8"	4"	8"	2 Boards
15" to Under 20"	12"	8"	16"	3 Boards
20" & Over	16"	12"	16"	3 Boards

Rally

RULES

- Eligible entries are identified and entered by each county 4-H educator.
- A dog can be entered in only one rally class.
- A dog must advance levels after receiving three qualifying scores except for the (RAE). Once a level is selected for the dog, the members may not drop to a lower level. RAE class in indefinitely.
- Dogs soiling in the ring will be disqualified.
- All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats or toys) is allowed in the ring.
- Rally Advanced Excellent (RAE) Class Only: Participation ribbons will be given in the advanced and excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.
- Classes are based on the age of the youth and the experience of the dog.
- Novice Dog: A dog competing which has not obtained three qualifying scores from competitions nor has a rally title from another organization.
- Pre-Advanced Dog: A dog which has received three scores as a novice dog, but has not earned a qualifying score as an advanced dog.
- Advanced Dog: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in a novice dog class, or that has a rally title from another organization.
- Excellent Dog: A dog which has received three qualifying scores from competitions, received a score of at least 70 points in an advanced dog class, or that has a rally title from another organization.
- Rally Advanced Excellent: After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level, the handler and dog will compete in both advanced dog and excellent dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (advanced and excellent) to earn ribbons or prizes. Handler and dog may show at this level indefinitely.

Classes

052: Junior / Novice Dog
053: Junior / Pre-Advanced Dog
054: Intermediate / Novice Dog
055: Intermediate / Pre-Advanced Dog
056: Senior / Novice Dog
057: Senior / Pre-Advanced Dog
058: Junior, Intermediate, Senior / Advanced Dog
059: Junior, Intermediate, Senior / Excellent Dog
060: Junior, Intermediate, Senior / RAE Dog

Division 1518: Dog Showmanship

Classes

001: Senior 4-H (14-18)
002: Intermediate 4-H (11-13)
003: Junior 4-H (8-10)
004: First Year (8-10)
005: PeeWee

POULTRY

DIVISIONS 1609 TO 1610

WEDNESDAY | JULY 22 | 10:00AM

POULTRY BARN

RULES

- All birds must have a current certificate of veterinary inspection which will be checked at an offgrounds site. Any sick or diseased animals may not be allowed on ground and / or be disqualified and must be removed from the grounds immediately.
- Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes or compete as part of another trio or fryer pen.
- All birds must be owned by the exhibitor by June 1, 2020 to be eligible to show.
- If less than three birds are entered in a class, they will be combined with a similar class as determined by show management.

ENTRY INFORMATION

- The class code must include the department number (16), the division number (1609), and the class number.

Division 1609: Poultry

Poultry

A Cock: Male Fowl One Year and Older
B Cockerel: Male Fowl Less Than One Year
C Hen: Female Fowl One Year and Older
D Pullet: Female Fowl Less Than One Year
E Mature Trio: One Cock and Two Hens (Same Breed and Variety)
F Young Trio: One Cockerel and Two Pullets (Same Breed and Variety)
G Fryer Pen of Cockerels
H Fryer Pen of Pullets

Standard Poultry

Class	A	B	C	D	E	F	G	H
American	001	002	003	004	005	006		
Asiatic	007	008	009	010	011	012		
Continental	013	014	015	016	017	018		
English	019	020	021	022	023	024		
Mediterranean	025	026	027	028	029	030		
Other Breeds	031	032	033	034	035	036		
Fryer Pens							037	038

Bantam Poultry

Class	A	B	C	D	E	F
Game Breeds	040	041	042	043	044	045
Single Comb	046	047	048	049	050	051
Rose Comb	052	053	054	055	056	057
All Other Combs	058	059	060	061	062	063
Feather Legged	064	065	066	067	068	069

Waterfowl

A Drake: Male One Year and Older
B Young Drake: Male Less Than One Year
C Hen: Female One Year and Older
D Young Hen: Female Less Than One Year
E Gander: Male One Year and Older
F Young Gander: Male Less Than One Year
G Goose: Female One Year and Older
H Young Goose: Female Less Than One Year

Ducks

Class	A	B	C	D
Heavy Weight Ducks	070	071	072	073
Medium Weight Ducks	074	075	076	077
Light Weight Ducks	078	079	080	081
Ducks Bantam Weight	082	083	084	085

Geese

Class	E	F	G	H
Heavy Weight Geese	086	087	088	089
Medium Weight Geese	090	091	092	093
Light Weight Geese	094	095	096	097

Turkey

A Tom: Male One Year and Older
B Young Tom: Male Less Than One Year
C Hen: Female One Year and Older
D Young Hen: Female Less Than One Year
E Mature Trio: One Tom and Two Hens (Same Breed and Variety)
F Young Trio: One Tom and Two Hens (Same Breed and Variety)

Class	A	B	C	D	E	F
All Standard Varieties	098	099	100	101	102	103

Ornamental Birds

All ornamentals to be entered as pairs, one cock and one hen of the same breed and variety only.

A Mature Pair: Cock and Hen – One Year and Older (Same Breed and Variety)
B Young Pair: Young Cock and Young Hen – Less Than One Year (Same Breed and Variety)

Class	A	B
Guinea Fowl	104	105
Peacocks	106	107
Pheasants	108	109
Quail	110	111
Any Other	112	113

Division 1610: Poultry Showmanship

Classes

001: Senior 4-H (14-18) and FFA
002: Intermediate 4-H (11-13)
003: Junior 4-H (8-10)
004: First Year (8-10)
005: PeeWee (Under 8)

RABBIT

DIVISIONS 1611 TO 1612

FRIDAY | JULY 24 | 1:00PM

EVENT CENTER

RULES

- If an animal is shown in a fur class, it must also have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen only.
- Rabbit identification sometimes slows down the show. To speed up that process, exhibitors are asked to

have all rabbits tattooed in the left ear. Please record tattoo number on the coop card.

- Current classes and varieties are the result of trends over the years. Additions and deletions are made each year based upon the trends shown by coop card numbers.

ENTRY INFORMATION

- The class code must include the department number (16), the division number (1611), and the class number.

Division 1611: Rabbit

Rabbits

A Junior Doe: Up to Six Months
B Intermediate Doe: Six to Eight Months
C Senior Doe: Eight Months and Older
D Junior Buck: Up to Six Months
E Intermediate Buck: Six to Eight Months
F Senior Buck: Eight Months and Older

Six Class Breeds

Class	A	B	C	D	E	F
Californian	001	002	003	004	005	006
Flemish Giant	007	008	009	010	011	012
French Lop - Broken	013	014	015	016	017	018
French Lop - Solid	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
Satins (White)	031	032	033	034	035	036
Satins (All Varieties)	037	038	039	040	041	042
Any Other Purebred	043	044	045	046	047	048
Any Other Crossbred	049	050	051	052	053	054

Four Class Breeds

Class	A	B	C	D	E	F
Angora English	055	*	056	057	*	058
Angora French	059	*	060	061	*	062
Dutch	063	*	064	065	*	066
Himalayan	067	*	068	069	*	070
Holland Lop	071	*	072	073	*	074
Jersey Wooley	075	*	076	077	*	078
Mini Lop - Colored	079	*	080	081	*	082
Mini Lop - Broken	083	*	084	085	*	086
Mini Rex	087	*	088	089	*	090
Netherland Dwarf	091	*	092	093	*	094
Polish	095	*	096	097	*	098
Rex - Broken	099	*	100	101	*	102
Rex - Colored	103	*	104	105	*	106
Any Other Purebred	107	*	108	109	*	110
Any Other Crossbred	111	*	112	113	*	114

Rabbit Meat Classes

115: Meat Pen of Three Rabbits (Limit One Entry per Exhibitor)
116: Single Fryer (Limit One Entry per Exhibitor)

Rabbit Fur Classes

119: Normal Fur, White Only: American, Beveren, Brittannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
120: Normal Fur, All Colors but White: American, Beveren, Belgian Hare, Brittannia Petite, Champagne D'Argent, Checkered Giants, Cinnamon, Crème D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
121: Rex, White Only: Mini Rex and Rex
122: Rex, All Colors but White: Mini Rex and Rex
123: Satin, White Only: Satins
124: Satin, All Colors but White: Satins
125: All Other Breed Fur, All Colors: American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
126: Fryer Fur, All Colors: A rabbit from the meat pen class.

Rabbit Wool Classes

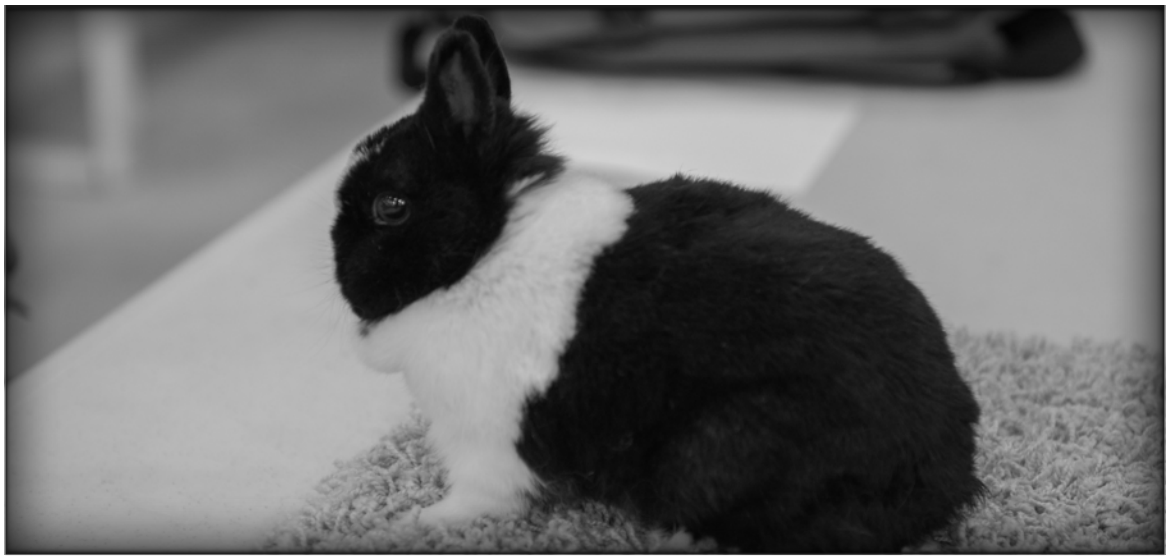
- All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop, and Jersey Wooly.

127: Wool, White Only
128: Wool, All Colors

Division 1612: Rabbit Showmanship

Classes

001: Senior 4-H (14-18) and FFA
002: Intermediate 4-H (11-13)
003: Junior 4-H (8-10)
004: First Year (8-10)
005: PeeWee (Under 8)



4-H STATIC EXHIBITS
DIVISIONS 1816 TO 1873
FRIDAY | JULY 17 |9:00AM
COMMERCIAL BUILDING

- All 4-H members bringing static exhibits to fair are encouraged to attend an interview with the judge to present what they learned. Interview judging will begin at 9:00AM on Friday, July 17, 2020. Each member will be designated a specific time to meet with the judge and as much as possible should adhere to that schedule. If a member is unable to attend interview judging they may still have their exhibit judged, but should make appropriate arrangements to have the item to the Commercial Building no later than 11:00AM on July 17.
- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, and additional help from others.
- Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered (i.e. entry in leathercraft is evaluated on leathercraft skills).
- Posters, pictures, artwork, and photography exhibits should come with a method for hanging them on hooks attached to pegboard. If the items cannot be hung, they will be displayed on the floor or table.
- Display boards or poster boards must be able to stand on their own on a table.
- Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the 4-H Office, may not be allowed to be publicly displayed and/or judged.
- Oversized exhibits will be displayed as space permits.
- 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
- All non-livestock exhibits must be in place in the 4-H department by 11:00AM on July 17, 2020.
- All non-livestock exhibits will be released from 8:00AM to 2:00PM on Sunday, July 26 or by appointment the week after fair. **Exhibits will not be released early.** Any exhibits not picked up will be thrown away or donated elsewhere.

Division 1816: Aerospace
- No live rocket engines allowed in any display.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1817: Archery
- No live ammunition is permitted.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1818: Beef
- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1819: Cake Decorating
- Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
- Do not bring exhibits on glass plates or valued trays.
- All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to youth.

Icing Based Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Fondant Based Classes
007: Junior (8-10), First or Second Year in Project
008: Junior (8-10), Three Years in Project
009: Intermediate (11-13), First or Second Year in Project
010: Intermediate (11-13), Three Years or More in Project
011: Senior (14-18), First or Second Year in Project
012: Senior (14-18), Three Years or More in Project

Division 1820: Cat
- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1821: Civic Engagement

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project

003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1822: Computers

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1823: Crocheting

- Each exhibit may include historical information about the skill exhibited.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1824: Dog

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1825: Electricity

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1826: Entomology

- No live insects or toxic substances allowed.
- Insect collections should be display collections.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1827: Fabric and Fashion

- Exhibits involving comparison shopping or wardrobe selection are entered in buymanship classes (portfolios, posters, etc.). The actual garment(s) are not evaluated in Buymanship classes.
- Youth competing in the Fashion Revue should enter in Division 1880.

Construction Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Buymanship Classes

007: Junior (8-10), First or Second Year in Project
008: Junior (8-10), Three Years in Project
009: Intermediate (11-13), First or Second Year in Project
010: Intermediate (11-13), Three Years or More in Project
011: Senior (14-18), First or Second Year in Project
012: Senior (14-18), Three Years or More in Project

Embellished or Recycled Classes

013: Junior (8-10), First or Second Year in Project
014: Junior (8-10), Three Years in Project
015: Intermediate (11-13), First or Second Year in Project
016: Intermediate (11-13), Three Years or More in Project
017: Senior (14-18), First or Second Year in Project
018: Senior (14-18), Three Years or More in Project

Educational Exhibit Classes

019: Junior (8-10), First or Second Year in Project
020: Junior (8-10), Three Years in Project
021: Intermediate (11-13), First or Second Year in Project
022: Intermediate (11-13), Three Years or More in Project
023: Senior (14-18), First or Second Year in Project
024: Senior (14-18), Three Years or More in Project

Division 1828: Food and Nutrition

- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
- Exhibit on 6" or smaller, plastic coated or Styrofoam plate when possible.
- When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter three items for each class.
- When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

Prepared Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Preserved Classes

- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- All exhibits must attach the following information in some fashion:
  - Product name
  - Processing method (boiling water or pressure)
  - If pressure, list pounds of pressure
  - Processing time
  - Altitude where product was processed
  - Style of packing (raw or hot)
  - Source of recipe
  - Drying process and internal temperature (for jerky)
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at:

http://www.wyoextension.org/eatwyoming/preserve.php including appropriate altitude adjustments and processing times.

007: Junior (8-10), First or Second Year in Project
008: Junior (8-10), Three Years in Project
009: Intermediate (11-13), First or Second Year in Project
010: Intermediate (11-13), Three Years or More in Project
011: Senior (14-18), First or Second Year in Project
012: Senior (14-18), Three Years or More in Project

Division 1829: Gardening and Horticulture

- Please use zip close bags for easy removal.
- Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
- See Open Class Vegetable and Fruit Division for suggested number per plate.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1830: Geology

- Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1831: Goat

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1832: Health

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1833: Horse

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1834: Interior Design

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1835: Knitting

- Each exhibit may include historical information about the skill exhibited.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1836: Leathercraft

- Sublette County Fair and 4-H are not responsible for missing or broken items.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1837: Llamas and Alpacas

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1838: Muzzleloading

- No live ammunition is permitted.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1839: Nature and Ecology

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1840: Photography

- Exhibits shall be mounted securely on a stiff mounting board or foam board.
- Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
- No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.

Photography Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Digital Creation Classes

- Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
- This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

007: Junior (8-10), First or Second Year in Project
008: Junior (8-10), Three Years in Project
009: Intermediate (11-13), First or Second Year in Project
010: Intermediate (11-13), Three Years or More in Project

011: Senior (14-18), First or Second Year in Project
012: Senior (14-18), Three Years or More in Project

Division 1841: Pistol

- No live ammunition is permitted.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1842: Pocket Pet

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1843: Poultry

- All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1844: Quilting

- Each exhibit may include historical information about the skill exhibited.
- A quilt must be made up of three parts: top (pieced, panels, whole cloth), middle (batting, blanket, flannel, etc.), and back (whole or pieced fabric).
- Quilting methods include: machine (either domestic or long-arm), hand, or tied.
- If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered into the Interior Design division or, if using sewing techniques, entered into the Fabric and Fashion division.

Traditional Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Tied or Pieced Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1845: Rabbit

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1846: Range Management

- Specimens of noxious weeds or trees are not permitted.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1847: Recreation

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1848: Rifle

- No live ammunition is permitted.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1849: Robotics

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1850: Ropecraft

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1851: Self-Determined

- ***All self-determined projects must have a completed approval form on file with the state 4-H office before fair.***
- Each exhibit in the Self-Determined area should be accompanied by an "information sheet" indicating:
  - topic selected
  - goals to be achieved
  - how the project was carried out
  - accomplishments
- No live animal or insect exhibits will be accepted.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1852: Sheep

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes
001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1853: Shotgun

- No live ammunition is permitted.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1854: Sport Fishing

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1855: Swine

- All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1856: Veterinary Science

- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1857: Visual Arts

- A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
- Sublette County Fair and 4-H are not responsible for missing or broken items.

Craft Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Ceramics & Sculptures Classes

007: Junior (8-10), First or Second Year in Project
008: Junior (8-10), Three Years in Project
009: Intermediate (11-13), First or Second Year in Project
010: Intermediate (11-13), Three Years or More in Project
011: Senior (14-18), First or Second Year in Project
012: Senior (14-18), Three Years or More in Project

Painting & Drawing Classes

013: Junior (8-10), First or Second Year in Project
014: Junior (8-10), Three Years in Project
015: Intermediate (11-13), First or Second Year in Project
016: Intermediate (11-13), Three Years or More in Project
017: Senior (14-18), First or Second Year in Project
018: Senior (14-18), Three Years or More in Project

Division 1858: Welding

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1859: Wildlife and Hunting

- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1860: Woodworking

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1861: Youth Leadership

Classes

001: Junior (8-10), First or Second Year in Project
002: Junior (8-10), Three Years in Project
003: Intermediate (11-13), First or Second Year in Project
004: Intermediate (11-13), Three Years or More in Project
005: Senior (14-18), First or Second Year in Project
006: Senior (14-18), Three Years or More in Project

Division 1865: Club Exhibits

- Any project completed by any 4-H club or 4-H group.

Division 1880: Fashion Revue

Please Note: The Fashion Revue judging (not open to the public) will be at 2:00PM on Monday, July 16, 2019.

Classes

001: First Year Member (First Time in Fashion Revue)
002: Junior (8-10), First or Second Year in Project
003: Junior (8-10), Three Years in Project
004: Intermediate (11-13), First or Second Year in Project
005: Intermediate (11-13), Three Years or More in Project
006: Senior (14-18), First or Second Year in Project
007: Senior (14-18), Three Years or More in Project

PUBLIC FASHION REVUE

MONDAY, JULY 13, 2020 | 6:00PM

COMMUNITY HALL AT FAIRGROUNDS

Pinedale FFA

CLASSROOM

001: Ag 1 Notebook
002: Ag 2 Notebook
003: Ag 3 Notebook
004: Ag 4 Notebook
005: Animal Science Notebook
006: Environmental Science Notebook
007: Ag Mechanics Notebook
008: Ag 1 Record Book
009: Ag 2 Record Book
010: Ag 3 Record Book
011: Ag 4 Record Book
012: Chapter Scrapbook
013: Chapter Display Board
014: Proficiency Application
015: State FFA Degree Application
016: Classroom Project in Production Ag
017: Classroom Project in Business
018: Classroom Project in Horticulture
019: Classroom Project in Aquaculture
020: Classroom Project in Natural Resources
021: Any other classroom project

AGRONOMY

Best exhibits of six (6) Wyoming plants gathered and mounted on a 10" x 14" paperboard and identified by student.

001: Common Weeds
002: Grasses
003: Legumes
004: Noxious Weeds
005: Poisonous Plants

Sheaf forage or grass for hay (3 inches in diameter at butt).

006: Alfalfa
007: Brome Grass
008: Alsike Clover
009: Red Clover
010: Sweet Clover
011: Crested Wheat Grass
012: Fescue Grass
013: Meadow Foxtail
014: Mixed Grass, Legume
015: Mixed Grass, 3 or more
016: Orchard Grass
017: Reed Canary Grass
018: Timothy
019: Intermediate Wheat Grass
020: Slender Wheat Grass
021: Tall Wheat Grass
022: Western Wheat Grass

Grass Seed (2 quarts in 1-gallon zip lock bag).

023: Alfalfa
024: Brome Grass
025: Alsike Clover
026: Red Clover
027: Crested Wheat Grass
028: Fescue Grass
029: Meadow Foxtail
030: Orchard Grass
031: Reed Canary Grass
032: Timothy
033: Intermediate Wheat Grass
034: Slender Wheat Grass
035: Tall Wheat Grass
036: Western Wheat Grass

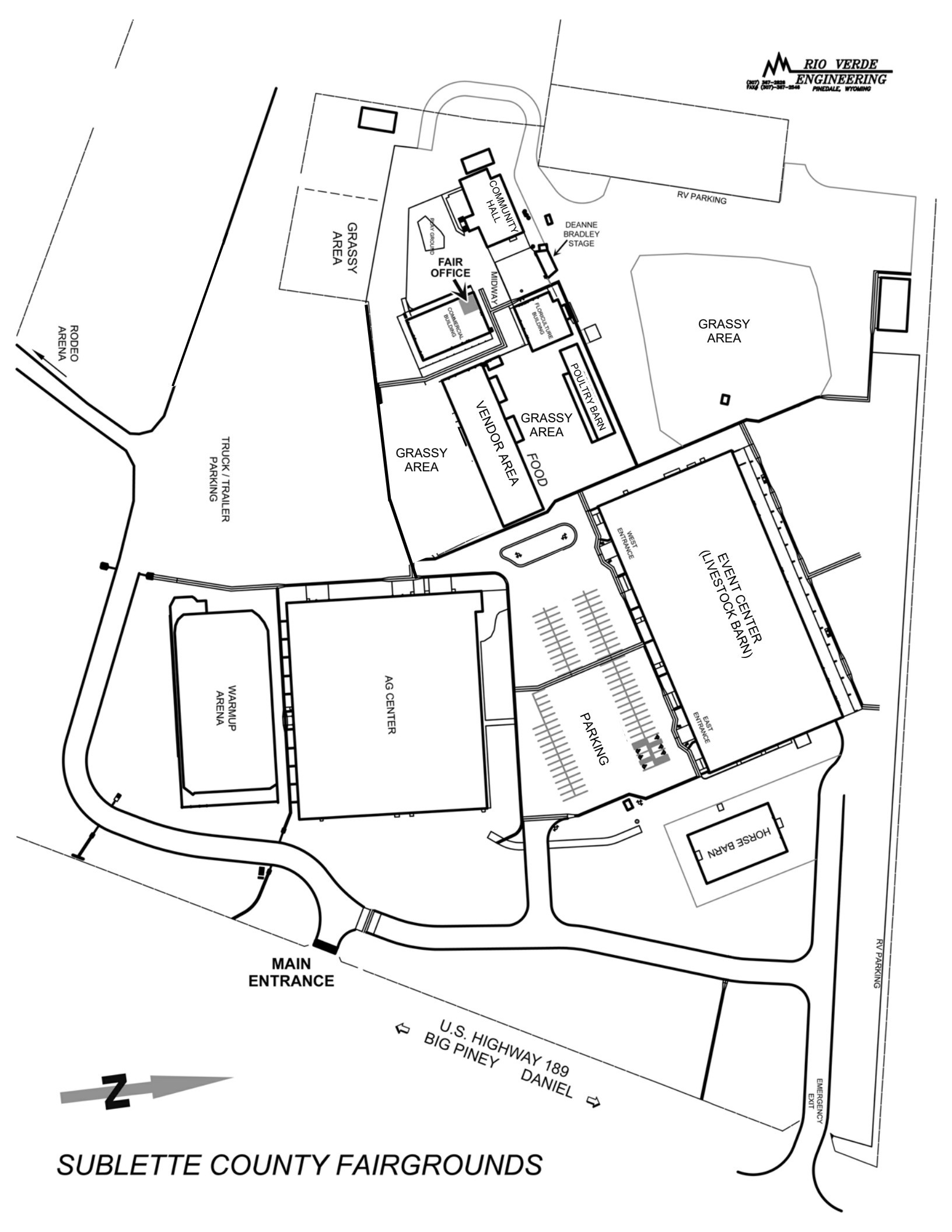
Hay (12" Slice, Tied)

037: Alfalfa
038: Legume-Grass Hay
039: Mixed Grass Hay

AGRICULTURE MECHANICS

All entries must be the students work and result from the training in the Agriculture Department.
Entries in classes 001-006 must be mounted on display boards that may be any size less than two feet by four feet.
All projects not of quality will not be judged.
All projects must be unloaded or removed from the transport vehicle.

001: Display of posters showing phases of agriculture safety
002: Exhibit of reconditioned tools for home use
003: Ag 1 welds, E 6011 bead and butt, E 7018 bead and butt
004: Ag 2 welds, Flat E 6011 bead, butt, lap, t-fillet
005: Ag 2 welds, Flat E 7018 bead, butt, lap, t-fillet
006: Ag 2 welds, Horizontal E 6011 bead, butt, lap, t-fillet
007: Ag 2 welds, Horizontal E 7018 bead, butt, lap, t-fillet
008: Ag 3 welds, Vertical down E 6011 bead, butt, lap, t-fillet
009: Ag 3 welds, Vertical up E 7018 bead, butt, lap, t-fillet
010: Ag 3 welds, Overhead E 6011 bead, butt, lap, t-fillet
011: Ag 3 welds, Overhead E 7018 bead, butt, lap, t-fillet
012: Eyebolt
013: Horseshoe Hoof Pick
014: Pliers
015: Wood/Metal Farmstead Conveniences (Picnic Table, Bench)
016: Metal, Small Shop Equipment (Light Stand, Racks, Bolt Bins)
017: Metal, Medium Shop Equipment (Torch Cart, Car Ramps)
018: Metal, Large Shop Equipment (Hoist, Engine Stand)
019: Wood, Small Service Utility (Nail Box, Pack Saddle)
020: Metal, Small Service Equipment (Branding Iron, Saddle Rack)
021: Small PlasmaCam Sign
022: Large PlasmaCam Sign
023: Metal, Box Type Project
024: Metal, Pickup Conveniences (Hitch Cover)
025: Metal / Wood, Pickup Flatbed
026: Metal, Pickup Conveniences (Grill Guard, Bumper, Tail Gate)
027: Metal, Pickup Conveniences (Headache Rack)
028: Metal / Wood, Equipment Utilizing Electrical Power (Drop Cord Holder)
029: Wood, Small Feeding Structure
030: Wood, Large Feeding Structure
031: Implement Attachments, Small
032: Implement Attachments, Large
033: Metal, Small Feeding Structure
034: Metal, Large Feeding Structure
035: Livestock Handling Equipment, Small
036: Livestock Handling Equipment, Large
037: Metal, Stock Rack
038: Metal, Any power driven equipment (Wood Splitter)
039: Metal, Gates
040: Metal, Panels (Minimum of 3)
041: Metal, Fencing Equipment
042: Metal, Recreational Equipment (Fire Ring, BBQ, Roping Dummy)
043: Small Platform or Utility Trailer
044: Large Platform or Utility Trailer
045: Single Axle Stock Trailer, Bumper Tow
046: Tandem Axle Stock Trailer, Bumper Tow
047: Tandem Axle Flatbed Trailer, Bumper Tow
048: Single Axle Stock Trailer, Gooseneck
049: Tandem Axle Stock Trailer, Gooseneck
050: Tandem Axle Flatbed Trailer, Gooseneck


RIO VERDE ENGINEERING
PINEDALE, WYOMING
RV PARKING
COMMUNITY HALL
DEANNE BRADLEY STAGE
FAIR OFFICE
MIDWAY
COMMERCIAL BUILDING
FLORICULTURE BUILDING
POULTRY BARN
VENDOR AREA
FOOD
GRASSY AREA
GRASSY AREA
GRASSY AREA
RODEO ARENA
TRUCK / TRAILER PARKING
WARMUP ARENA
AG CENTER
WEST ENTRANCE
EVENT CENTER (LIVESTOCK BARN)
EAST ENTRANCE
PARKING
HORSE BARN
MAIN ENTRANCE
U.S. HIGHWAY 189
BIG PINEY
DANIEL
RV PARKING
EMERGENCY EXIT
N
SUBLETTE COUNTY FAIRGROUNDS