

BE SURE TO ATTEND THE  
**JUNIOR LIVESTOCK SALE & ACTIVITIES**  
**SATURDAY, JULY 25**  
**NOON \* 1:00PM \* 1:30PM**

**4-H FOUNDATION  
 APPRECIATION  
 LUNCHEON**

**Saturday, July 25**  
 Noon  
 Community Hall Lean-To

**OPEN TO THE PUBLIC**

- Sponsored By:
- Elanco Animal Health•
  - Western Veterinary Service•
  - Sublette County 4-H Foundation•

*Meal tickets will be available at the luncheon.*

**JUNIOR (4-H & FFA)  
 LIVESTOCK AWARDS**

**Saturday, July 25**  
 1:00PM  
 Event Center

**CONGRATULATIONS**

Sublette County youth with livestock projects have worked hard all year for this day! Join us as we congratulate them for their efforts.

**JUNIOR (4-H & FFA)  
 LIVESTOCK SALE**

**Saturday, July 25**  
 1:30PM  
 Event Center

**SUPPORT THE YOUTH**

For more information about how to purchase animals at the sale or designate add-ons for participants, please call the Extension Office at 307-367-4380.



THE PINEDALE FINE ARTS COUNCIL PRESENTS

———— THE 8<sup>th</sup> ANNUAL ————  
**ART OF THE SALT LICK**



TWO CATEGORIES: ANIMAL CREATED OR MAN-MADE • \$100 TO EACH CATEGORY CHAMPION  
 SALT LICKS WILL BE ON DISPLAY IN THE EXHIBIT BUILDING FROM JULY 22-25 • VOTE FOR YOUR FAVORITE



**QUESTIONS:**

Call or email Kari DeWitt at 307-231-3210 or kari@pinedalefinearts.com.

**TO ENTER:**

**Drop off this form and your salt block at the exhibit building from 8:00AM to 6:00PM on Monday, July 20.**

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TITLE OF SALT LICK ART:** \_\_\_\_\_

**CATEGORY:**      **ANIMAL**      **MAN-MADE**      **SPECIES OF ANIMAL:** \_\_\_\_\_